Q		00	OMB No. 1545-0047								
Forr	n J	JU	Under section 501(c), 527, c	nization Exempt F r 4947(a)(1) of the Internal Rev	venue Code	e (except black	lung	2011			
		of the Treasury anue Service	The organization may have t	enefit trust or private foundat to use a copy of this return to sa		eporting require	ments.	Open to Public Inspection			
AF	or th	e 2011 calend			ending J		012	mopeoulon			
	heck If	C Name of	organization			D Employer i		ation number			
بہ 	⊐Addro										
ļ	_chang ]Name	e went	AL HEALTH CENTER (	)F DENVER							
[	_ chang ∏Initial	Doing Bi	usiness As					199946			
	_returr Termi		and street (or P.O. box if mail is not de <u>E DICKENSON</u> PLACE		Room/suite	E Telephone					
	_ated Amer _returr	where the second s	DICKENSON PLACE	b			303				
						G Gross receipts H(a) Is this a g		<u>66,603,094.</u>			
	pend	na	nd address of principal officer: FOR	RREST M. CASON		for affiliat					
			AS C ABOVE	······		L .		uded? Yes No			
		empt status:		) 🗲 (insert no.) 🛄 4947(a)(1) -	or 527			ist. (see instructions)			
			MHCD.ORG			H(c) Group ex	emptior	number 🕨			
		f organization:	X Corporation Trust A	ssociation 🔄 Other 🕨	L Year (	of formation: 19	87 M	State of legal domicile: CO			
Pa	nrt I	Summary									
ce	1	Briefly describ	e the organization's mission or mos	t significant activities: <u>MENT.</u>	AL HEA	LTH SERV	ICES	5			
& Governance	2	Check this ha	x 🕨 🛄 if the organization disco	antiqued its opportions or diana		then OFIC of its					
ver	3		ing members of the governing body			nan 25% of its	1	16			
ğ	4		ependent voting members of the g			•••••••••••••••••••••••••••••••••••••••	. 4	16			
8 SS	5	Total number	of individuals employed in calendar	vear 2011 (Part V. line 2a)		· · · · · · · · · · · · · · · · · · ·	5	768			
vitie	6	Total number	of volunteers (estimate if necessary	)			6	108			
Activities	7a	7 a Total unrelated business revenue from Part VIII, column (C), line 127a									
_	b	Net unrelated	business taxable income from Form	1 990-T, line 34		<u></u>	. 7b	0			
						Prior Year		Current Year			
e	8	Contributions	and grants (Part VIII, line 1h)			21,346,9	46.	23,195,115.			
Revenue	9			•••••		40,824,5		43,285,540.			
Rev	10		come (Part VIII, column (A), lines 3, 4			95,9		-15,881.			
	11		(Part VIII, column (A), lines 5, 6d, 8			<u></u>	0.	0.			
	12		- add lines 8 through 11 (must equa			62,267,4		66,464,774.			
	13 14		nilar amounts paid (Part IX, column to or for members (Part IX, column (				0.	0.			
			compensation, employee benefits			30,580,0	-	<u> </u>			
ses			undraising fees (Part IX, column (A),			<u></u> ,,.	0.	<u> </u>			
Expens			ng expenses (Part IX, column (D), li					<u> </u>			
ŵ			es (Part IX, column (A), lines 11a-110			26,979,5	09.	26,712,028.			
			s. Add lines 13-17 (must equal Part			57,559,5		59,539,806.			
	19		expenses. Subtract line 18 from line			4,707,9	1	6,924,968.			
Net Assets or Fund Balances					Be	ginning of Curren		End of Year			
sset Balai	20	Total assets (F		••••••		40,426,2		<u>49,752,658.</u>			
etA	21					<u>19,205,6</u>		21,607,032.			
	<u>22</u> irt		fund balances. Subtract line 21 from	n line 20		<u>21,220,6</u>	59.	28,145,626.			
·											
			declare that I have examined this return Declaration of preparer (other than efficient					knowledge and belief, it is			
,	00110		CIENT CODV				1-12	-112			
Sigr	1	Signature									
Her		FORR	EST M. CASON, CFO			/		, ,			
			rint name and title								
		Print/Type prep	parer's name	Prepapersonature A			heck	PTIN			
Paid		<u>V. E. S</u>	HOUP, CPA	LEDIOW. CH		3-21-13	elf-employed	<u> 200220967</u>			
Prep		Firm's name	▶ CLIFTONLARSONALI			Firm's I	EIN 🛌	41-0746749			
Use	Only	Firm's address	P		0		_				
·				30021		Phone	no. 3(	03-466-8822			
May	' the I	RS discuss this	<u>s return with the preparer shown ab</u>	ove? (see instructions)				🗶 Yes 🗌 No			

132001 01-23-12 LHA For Paperwork Reduction Act Notice, see the separate instructions.

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|                | 990 (2011) MENTAL HEALTH CENTER OF DENVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 74-2499946             | Page          |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| Par            | t III Statement of Program Service Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | -             |
|                | Check if Schedule O contains a response to any question in this Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | [             |
| 1              | Briefly describe the organization's mission:<br>THE MISSION STATEMENT OF MENTAL HEALTH CENTER OF DENVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |               |
|                | LIVES AND MINDS BY FOCUSING ON STRENGTHS AND RECOVERY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |               |
|                | CENTER OF DENVER PROVIDES OUTCOMES-BASED MENTAL HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SERVICES TO            | THE           |
|                | CITY AND COUNTY OF DENVER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |               |
| 2              | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                    | X             |
|                | If "Yes," describe these new services on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |               |
| 3              | Did the organization cease conducting, or make significant changes in how it conducts, any program services? If "Yes," describe these changes on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                    | X             |
| 4              | Describe the organization's program service accomplishments for each of its three largest program services, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s measured by expenses | 5.            |
| •              | Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | • •                    |               |
| 40             | others, the total expenses, and revenue, if any, for each program service reported.         (Code:       ) (Expenses \$ 33,281,567. including grants of \$ ) (Revention 1) (Reve | nue\$ 33,320,          | 395           |
| 4a             | ADULT OUTPATIENT PROGRAMS: THESE PROGRAMS INCLUDE INDIV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IDUAL AND GR           | OUP           |
|                | THERAPY, CRISIS AND EMERGENCY SERVICE AND INTENSIVE CAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E MANAGEMENT           | FO            |
|                | INDIVIDUALS WITH THE GREATEST MENTAL HEALTH NEEDS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
| 4b             | (Code:) (Expenses \$ 6,954,500. including grants of \$) (Reven<br>RESIDENTIAL FACILITIES: TEMPORARY ALTERNATIVE TO HOSPIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |               |
|                | SUBSTANCE ABUSE AND MENTAL HEALTH TREATMENT, UP TO SUPP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ORT FOR LIVI           | NG            |
|                | IN INDEPENDENT APARTMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |               |
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|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
| 4c             | (Code: ) (Expenses \$ 7,251,124. including grants of \$ ) (Reven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nue\$ 7,259,           | 583           |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NICS, HOME A           |               |
|                | SCHOOL BASED PROGRAMS, PLUS COMMUNITY PARTNERSHIPS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
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|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |               |
| 4d             | Other program services (Describe in Schedule O.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 640 005                |               |
| 40             | (Expenses \$ 4,637,474 · including grants of \$ ) (Revenue \$ 4,<br>Total program service expenses ► 52,124,665.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 642,885. <sub>)</sub>  |               |
| 4e             | Total program service expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Form 9                 |               |
| 32002<br>2-09- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form                   | <b>JU</b> (20 |
| 2-09-          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |               |
| 60             | 328 099347 011-01237000 2011.05060 MENTAL HEALTH CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | R OF DEN 011-          | -1H           |

|  | - 6 | u | L |  |
|--|-----|---|---|--|
|  |     |   |   |  |

|     |                                                                                                                                                                                                                                           |     | Yes | No       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                       |     |     |          |
|     | If "Yes," complete Schedule A                                                                                                                                                                                                             | 1   | X   |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                            | 2   | X   |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If</i> "Yes," <i>complete Schedule C, Part I</i>                                        | 3   | x   |          |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                              | 4   | x   |          |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If</i> "Yes," <i>complete Schedule C, Part III</i> | 5   |     | x        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                                 | 5   |     |          |
| Ŭ   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                              | 6   |     | х        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                 |     |     |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                      | 7   |     | Х        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                         | 8   |     | x        |
| 9   | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide                                                                                                               |     |     |          |
|     | credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                                                                                                   | 9   |     | X        |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                               | 10  | x   |          |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                           |     |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                       | 11a | x   |          |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                                                                               |     |     |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                               | 11b |     | X        |
| с   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                                                                                                                |     |     |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                              | 11c |     | <u> </u> |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If</i> "Yes," <i>complete Schedule D, Part IX</i>                                        | 11d | x   |          |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                     | 11e | X   |          |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                                   |     |     |          |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                                    | 11f |     | <u> </u> |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                       |     |     | v        |
|     | Schedule D, Parts XI, XII, and XIII                                                                                                                                                                                                       | 12a |     | <u> </u> |
| D   | Was the organization included in consolidated, independent audited financial statements for the tax year?<br>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional | 12b | x   |          |
| 13  | Is the organization a school described in section 170(b)(1)(A)(iii)? If "Yes," complete Schedule E                                                                                                                                        | 13  |     | x        |
|     | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                               | 14a |     | X        |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                                   |     |     |          |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                |     |     |          |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                    | 14b |     | X        |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization                                                                                                                 |     |     |          |
|     | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                               | 15  |     | <u> </u> |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals                                                                                                            |     |     | 37       |
|     | located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                        | 16  |     | <u> </u> |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If</i> "Yes," <i>complete Schedule G, Part I</i>                                  | 17  | x   |          |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If</i> "Yes," <i>complete Schedule G, Part II</i>                                              | 18  |     | x        |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If</i> "Yes," <i>complete Schedule G, Part III</i>                                                                        | 19  |     | x        |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                               | 20a |     | X        |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                              | 20b |     |          |

Form **990** (2011)

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|     |                                                                                                                                                                                                                                                                                                    |     | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If</i> "Yes," <i>complete Schedule I, Parts I and II</i>                                                                    | 21  |     | x  |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                    | 22  |     | x  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If</i> "Yes," <i>complete Schedule J</i>                                 | 23  | x   |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If</i> "Yes," <i>answer lines 24b through 24d and complete Schedule K. If</i> "No", <i>go to line 25</i> | 24a | x   |    |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                  | 24b |     | Х  |
| с   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                         | 24c |     | x  |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                            | 24d |     | Х  |
| 25a | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                      | 25a |     | x  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                         | 25b |     | x  |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If</i> "Yes," <i>complete Schedule L, Part II</i>                                               | 26  |     | x  |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                                                                                                               |     |     |    |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If</i> " <i>Yes</i> ," <i>complete Schedule L, Part III</i>                                                                                        | 27  |     | x  |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                      |     |     |    |
| а   |                                                                                                                                                                                                                                                                                                    | 28a |     | х  |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                         | 28b |     | X  |
|     | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                                                                                                                    |     |     |    |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                             | 28c |     | х  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                           | 29  |     | X  |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                    | 30  |     | x  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?<br>If "Yes," complete Schedule N, Part I                                                                                                                                                                              | 31  |     | x  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                        | 32  |     | x  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If</i> "Yes," <i>complete Schedule R, Part I</i>                                                                                                 | 33  |     | x  |
| 34  | Was the organization related to any tax-exempt or taxable entity?                                                                                                                                                                                                                                  |     |     |    |
|     | If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                                                                                                                    | 34  | Х   |    |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                            | 35a |     | Х  |
| b   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If</i> "Yes," <i>complete Schedule R, Part V, line 2</i>                                                                                          | 35b |     | x  |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?<br>If "Yes," complete Schedule R, Part V, line 2                                                                                                                        | 36  |     | x  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                   |     |     |    |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                       | 37  |     | Х  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?                                                                                                                                                                                      |     | 37  |    |
|     | Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                      | 38  | X   |    |

Form **990** (2011)

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|     | (gambling) winnings to prize winners?                                                                                  | -          |                      | 1c  | X |   |  |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------|------------|----------------------|-----|---|---|--|--|--|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                            | 1 1        |                      |     |   |   |  |  |  |
|     | filed for the calendar year ending with or within the year covered by this return                                      | 2a         | 768                  |     |   |   |  |  |  |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax retu             | irns?      |                      | 2b  | Х |   |  |  |  |
|     | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instruction                |            |                      |     |   |   |  |  |  |
| 3a  | a Did the organization have unrelated business gross income of \$1,000 or more during the year?                        |            |                      |     |   |   |  |  |  |
|     | <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O              |            |                      |     |   |   |  |  |  |
|     | At any time during the calendar year, did the organization have an interest in, or a signature or other                |            |                      |     |   |   |  |  |  |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial                 |            | •                    | 4a  |   | X |  |  |  |
| b   | b If "Yes," enter the name of the foreign country: ►                                                                   |            |                      |     |   |   |  |  |  |
|     | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial                   | Accoun     | ts.                  |     |   |   |  |  |  |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                  |            |                      | 5a  |   | X |  |  |  |
|     | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter trans-             |            |                      | 5b  |   | X |  |  |  |
|     | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                     |            |                      | 5c  |   |   |  |  |  |
|     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did t                   |            |                      |     |   |   |  |  |  |
|     | any contributions that were not tax deductible?                                                                        |            |                      | 6a  |   | X |  |  |  |
| b   | b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts |            |                      |     |   |   |  |  |  |
|     | were not tax deductible?                                                                                               |            | -                    | 6b  |   |   |  |  |  |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                          |            |                      |     |   |   |  |  |  |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and se     | rvices pr  | ovided to the payor? | 7a  |   | X |  |  |  |
| b   | <ul> <li>If "Yes," did the organization notify the donor of the value of the goods or services provided?</li> </ul>    |            |                      |     |   |   |  |  |  |
| с   | c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required    |            |                      |     |   |   |  |  |  |
|     | to file Form 8282?                                                                                                     |            |                      | 7c  |   | X |  |  |  |
| d   | d If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                 |            |                      |     |   |   |  |  |  |
| е   | e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?      |            |                      |     |   |   |  |  |  |
| f   |                                                                                                                        |            |                      |     |   |   |  |  |  |
| g   |                                                                                                                        |            |                      |     |   |   |  |  |  |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organiz              | ation fil  | e a Form 1098-C?     | 7h  |   |   |  |  |  |
| 8   | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. D             | id the su  | pporting             |     |   |   |  |  |  |
|     | organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at        | t any time | e during the year?   | 8   |   | X |  |  |  |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                              |            |                      |     |   |   |  |  |  |
| а   | Did the organization make any taxable distributions under section 4966?                                                |            |                      | 9a  |   |   |  |  |  |
| b   | Did the organization make a distribution to a donor, donor advisor, or related person?                                 |            |                      | 9b  |   |   |  |  |  |
| 10  | Section 501(c)(7) organizations. Enter:                                                                                |            |                      |     |   |   |  |  |  |
| а   | Initiation fees and capital contributions included on Part VIII, line 12                                               | 10a        |                      |     |   |   |  |  |  |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                            | 10b        |                      |     |   |   |  |  |  |
| 11  | Section 501(c)(12) organizations. Enter:                                                                               |            |                      |     |   |   |  |  |  |
|     | Gross income from members or shareholders                                                                              | 11a        |                      |     |   |   |  |  |  |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against                               |            |                      |     |   |   |  |  |  |
|     | amounts due or received from them.)                                                                                    | 11b        |                      |     |   |   |  |  |  |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                   | י 1041?    |                      | 12a |   |   |  |  |  |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                  | 12b        |                      |     |   |   |  |  |  |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                       |            |                      |     |   |   |  |  |  |
| а   | Is the organization licensed to issue qualified health plans in more than one state?                                   |            |                      | 13a |   |   |  |  |  |
|     | Note. See the instructions for additional information the organization must report on Schedule O.                      |            |                      |     |   |   |  |  |  |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the                       |            |                      |     |   |   |  |  |  |
|     | organization is licensed to issue qualified health plans                                                               | 13b        |                      |     |   |   |  |  |  |
|     | Enter the amount of reserves on hand                                                                                   | 13c        |                      |     |   |   |  |  |  |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                             |            |                      | 14a |   | X |  |  |  |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedu                  |            |                      | 14b |   |   |  |  |  |

c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming

Statements Regarding Other IRS Filings and Tax Compliance

1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable

b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable \_\_\_\_\_\_ 1b

Check if Schedule O contains a response to any question in this Part V

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Form 990 (2011)

Part V

5

08260328 099347 011-01237000 2011.05060 MENTAL HEALTH CENTER OF DEN 011-1H02

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133

0

1a

Yes

No

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| VI | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response | se |
|----|---------------------------------------------------------------------------------------------------------------------|----|
|    | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.    |    |

|  |  | Check if Schedule O contains a response to any guestion in this Part VI |  |
|--|--|-------------------------------------------------------------------------|--|
|--|--|-------------------------------------------------------------------------|--|

X

| Sec      | tion A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                         |          |              |        |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|----------|--------------|--------|--|
| _        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ι.         | 17                      |          | Yes          | No     |  |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1</b> a | 16                      | 2        |              |        |  |
|          | If there are material differences in voting rights among members of the governing body, or if the governing body of the gov |            |                         |          |              |        |  |
| h        | body delegated broad authority to an executive committee or similar committee, explain in Schedule 0.<br>Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1b         | 16                      |          |              |        |  |
| ь<br>2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationshi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         | 4        |              |        |  |
| 2        | officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                         | 2        |              | x      |  |
| 3        | Did the organization delegate control over management duties customarily performed by or under th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                         | -        |              |        |  |
| U        | of officers, directors, or trustees, or key employees to a management company or other person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                         | 3        |              | x      |  |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                         | 4        |              | X      |  |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                         | 5        |              | X      |  |
| 6        | Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                         | 6        |              | Х      |  |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                         |          |              |        |  |
|          | more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                         | 7a       |              | х      |  |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members, s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                         |          |              |        |  |
|          | persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         | 7b       |              | X      |  |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ar by th   | e following:            |          |              |        |  |
| а        | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                         | 8a       | Х            |        |  |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                         | 8b       | Х            |        |  |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ached      | at the                  |          |              |        |  |
|          | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                         | 9        |              | X      |  |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | levenu     | e Code.)                |          |              |        |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         |          | Yes          | No     |  |
|          | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                         | 10a      |              | x      |  |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         | 10b      |              |        |  |
|          | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         |          |              |        |  |
|          | <ul> <li>Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?</li> <li>Describe in Schedule O the process, if any, used by the organization to review this Form 990.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |          |              |        |  |
| b<br>12a |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         |          |              |        |  |
| b        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         |          |              |        |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         |          |              |        |  |
| •        | in Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         | 12c      | х            |        |  |
| 13       | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                         | 13       | Х            |        |  |
| 14       | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                         | 14       |              | Х      |  |
| 15       | Did the process for determining compensation of the following persons include a review and approv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                         |          |              |        |  |
|          | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •          |                         |          |              |        |  |
| а        | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         | 15a      | Х            |        |  |
| b        | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                         | 15b      | Х            |        |  |
|          | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                         |          |              |        |  |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ment \     | with a                  |          |              |        |  |
|          | taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         | 16a      |              | X      |  |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | •                       |          |              |        |  |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nizatio    | on's                    |          |              |        |  |
| <u> </u> | exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                         | 16b      |              |        |  |
|          | tion C. Disclosure List the states with which a copy of this Form 990 is required to be filed ► NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                         |          |              |        |  |
| 17<br>18 | List the states with which a copy of this Form 990 is required to be filed ► NONE<br>Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | T (Sec     | tion $501(c)(3)s$ only) | availah  |              |        |  |
| 10       | for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                         | avallar  |              |        |  |
|          | X     Own website     Another's website     X     Upon request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                         |          |              |        |  |
| 19       | Describe in Schedule O whether (and if so, how), the organization made its governing documents, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | onflict    | of interest policy, ar  | nd finar | ncial        |        |  |
|          | statements available to the public during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                         |          |              |        |  |
| 20       | State the name, physical address, and telephone number of the person who possesses the books a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ind rec    | ords of the organiza    | tion:    | •            |        |  |
|          | THE ORGANIZATION - (303) 504-6500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 5                       | -        |              |        |  |
|          | 4141 E DICKENSON PLACE, DENVER, CO 80219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                         |          |              |        |  |
| 01-23-   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                         | Form     | <b>990</b> ( | (2011) |  |
|          | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                         |          |              |        |  |

#### Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors** Check if Schedule O contains a response to any question in this Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee. 

| (A)<br>Name and Title                                      | <b>(B)</b><br>Average<br>hours per                                              | Average Position<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) |                       | <b>(D)</b><br>Reportable<br>compensation | <b>(E)</b><br>Reportable<br>compensation | (F)<br>Estimated<br>amount of |                                                |                                                  |                                                                                   |
|------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|------------------------------------------|-------------------------------|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|
|                                                            | week<br>(describe<br>hours for<br>related<br>organizations<br>in Schedule<br>O) |                                                                                                                     | Institutional trustee | Officer                                  | Highest compensated<br>employee          |                               | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) BARBARA FORD, LMFT, CAC III<br>PROGRAM COMMITTEE CHAIR | 1.00                                                                            | x                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (2) CURTIS V. SMITH, ESQ.                                  |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DIRECTOR                                                   | 1.00                                                                            | x                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (3) DANIELA E. STAMATOIU, M.D.                             |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DIRECTOR                                                   | 1.00                                                                            | x                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | Ο.                                               | 0.                                                                                |
| (4) DR. NANCY GARY, PSYD                                   |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| NOMINATING COMMITTEE CHAIR                                 | 1.00                                                                            | X                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (5) ELIZABETH A. ELDRIDGE                                  |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DIRECTOR                                                   | 1.00                                                                            | X                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (6) GARY MAY, MD                                           |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DIRECTOR                                                   | 1.00                                                                            | Х                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (7) JESSE OGAS                                             |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DIRECTOR                                                   | 1.00                                                                            | Х                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (8) JUDITH A. KILBOURNE                                    |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DEVELOPMENT COMMITTEE CHAI                                 | 1.00                                                                            | Х                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (9) LUCILLE JOHNSON                                        |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DIRECTOR                                                   | 1.00                                                                            | Х                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (10) R.J. ROSS, MDIV, MSA                                  |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                | _                                                | _                                                                                 |
| DIRECTOR                                                   | 1.00                                                                            | Х                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (11) REED MORGAN                                           |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  |                                                                                   |
| DIRECTOR                                                   | 1.00                                                                            | x                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (12) RICK SIMMS, PC                                        |                                                                                 |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  | •                                                                                 |
| TREASURER                                                  | 1.00                                                                            | X                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (13) ROBERTA PAYNE, PHD                                    | 1 00                                                                            |                                                                                                                     |                       |                                          |                                          |                               |                                                |                                                  | 0                                                                                 |
| SECRETARY                                                  | 1.00                                                                            | X                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (14) TIM HUDNER                                            | 1 00                                                                            |                                                                                                                     |                       |                                          |                                          |                               |                                                | 0                                                | 0                                                                                 |
| BOARD CHAIR                                                | 1.00                                                                            | X                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (15) DOUG LINKHART                                         | 1 00                                                                            |                                                                                                                     |                       |                                          |                                          |                               |                                                | 0                                                | 0                                                                                 |
| DIRECTOR                                                   | 1.00                                                                            | X                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (16) CHARLES EVERILL                                       | 1 00                                                                            | v                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0                                                                                 |
| DIRECTOR (17) CHRISTIAN FELIX                              | 1.00                                                                            | X                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| (17) CHRISTIAN FELIX<br>DIRECTOR                           | 1.00                                                                            | x                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | 0.                                                                                |
| 122007 01 22 12                                            | 1 1.00                                                                          | Δ                                                                                                                   |                       |                                          |                                          |                               | 0.                                             | 0.                                               | Eorm <b>990</b> (2011)                                                            |

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| Part VII Section A. Officers, Directors, Tru                                                                                                                                                                                                          | istees, Key Er           | nplo                           | yee                   | s, a    | nd I         | High                            | est        | Compensated Employ        | ees (continued)    |    |        |            |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|------------|---------------------------|--------------------|----|--------|------------|------|
| (A) (B) (C) (D) (E)                                                                                                                                                                                                                                   |                          |                                |                       |         |              |                                 |            |                           |                    |    | (F)    |            |      |
|                                                                                                                                                                                                                                                       |                          |                                | Pos                   | itior   | <b>)</b>     |                                 | Reportable | Reportable                |                    | Es | timate | d          |      |
|                                                                                                                                                                                                                                                       | hours per                | box                            | unles                 | ss pe   | rson         | is bot                          | h an       | compensation              | compensation       | n  |        | nount      |      |
|                                                                                                                                                                                                                                                       | week                     | offic                          | cer an                | d a d   | irecto       | or/trus                         | tee)       | from                      | from related       |    |        | other      |      |
|                                                                                                                                                                                                                                                       | (describe                | ector                          |                       |         |              |                                 |            | the                       | organizations      |    |        | pensa      |      |
|                                                                                                                                                                                                                                                       | hours for                | or dir                         | æ                     |         |              | ated                            |            | organization              | (W-2/1099-MIS      | C) |        | om the     |      |
|                                                                                                                                                                                                                                                       | related<br>organizations | istee                          | truste                |         |              | pens                            |            | (W-2/1099-MISC)           |                    |    | 0      | anizati    |      |
|                                                                                                                                                                                                                                                       | in Schedule              | ual tru                        | onal                  |         | ploye        | t com<br>ee                     |            |                           |                    |    |        | d relation |      |
|                                                                                                                                                                                                                                                       | O)                       | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | ormer      |                           |                    |    | orga   | anizatio   | 5115 |
| (18) CARL CLARK, M.D.                                                                                                                                                                                                                                 |                          |                                | -                     | 0       | ×            | Ξ                               | <u> </u>   |                           |                    |    |        |            |      |
| CEO                                                                                                                                                                                                                                                   | 40.00                    |                                |                       | х       |              | x                               |            | 390,160.                  |                    | 0. |        | 8,2        | 99.  |
| (19) CHERYL A. CLARK, M.D.                                                                                                                                                                                                                            |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
| MEDICAL DIRECTOR                                                                                                                                                                                                                                      | 40.00                    |                                |                       | Х       |              | Х                               |            | 245,970.                  |                    | 0. |        | 6,9        | 17.  |
| (20) FORREST M. CASON                                                                                                                                                                                                                                 |                          |                                |                       |         |              |                                 |            | 004 556                   |                    | _  |        | <i>c</i> 0 | ~ ~  |
| CFO                                                                                                                                                                                                                                                   | 40.00                    |                                |                       | Х       |              | X                               |            | 234,776.                  |                    | 0. |        | 6,9        | 20.  |
| (21) JODY T. RYAN, M.D.<br>PSYCHIATRIST                                                                                                                                                                                                               | 40.00                    |                                |                       |         |              | x                               |            | 230,559.                  |                    | ο. |        | 4,3        | 58   |
| (22) JOHN MENNINGER, M.D.                                                                                                                                                                                                                             | 40.00                    |                                |                       |         |              |                                 |            | 230,339.                  |                    | 0. |        | ±,J        | 50.  |
| PSYCHIATRIST                                                                                                                                                                                                                                          | 40.00                    |                                |                       |         |              | x                               |            | 180,458.                  |                    | ο. |        | 5,8        | 25.  |
| (23) RAEMARIE SMILANIC, M.D.                                                                                                                                                                                                                          |                          |                                |                       |         |              |                                 |            |                           |                    |    |        | - /        |      |
| PSYCHIATRIST                                                                                                                                                                                                                                          | 40.00                    |                                |                       |         |              | Х                               |            | 190,050.                  |                    | 0. |        | 5,0        | 31.  |
| (24) MARC GOODMAN, M.D.                                                                                                                                                                                                                               |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
| PSYCHIATRIST                                                                                                                                                                                                                                          | 40.00                    |                                |                       |         |              | х                               |            | 176,345.                  |                    | 0. |        | 5,9        | 31.  |
| (25) JOHN CEILEY, M.D.<br>PSYCHIATRIST                                                                                                                                                                                                                | 40.00                    |                                |                       |         |              | x                               |            | 173,343.                  |                    | ο. |        | 4,7        | 31   |
|                                                                                                                                                                                                                                                       | 40.00                    |                                |                       |         |              |                                 |            | 175,545.                  |                    | 0. |        | ±,/        | 54.  |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
| 1b Sub-total                                                                                                                                                                                                                                          |                          |                                | <b>I</b>              |         |              |                                 |            | 1,821,661.                |                    | 0. | 4      | 8,0        | 15.  |
| c Total from continuation sheets to Part VI                                                                                                                                                                                                           |                          |                                |                       |         |              |                                 |            | 0.                        |                    | 0. |        |            | 0.   |
| d Total (add lines 1b and 1c)                                                                                                                                                                                                                         |                          |                                |                       |         |              |                                 |            | 1,821,661.                |                    | 0. | 4      | 8,0        | 15.  |
| 2 Total number of individuals (including but n                                                                                                                                                                                                        | ot limited to th         | iose                           | liste                 | ed al   | bove         | e) wł                           | no r       | eceived more than \$100   | ,000 of reportable | Э  |        |            |      |
| compensation from the organization                                                                                                                                                                                                                    |                          |                                |                       |         |              |                                 |            |                           |                    |    |        | X          | 35   |
|                                                                                                                                                                                                                                                       | -l'us stan an tu         |                                |                       |         |              |                                 |            |                           |                    | ſ  |        | Yes        | No   |
| 3 Did the organization list any <b>former</b> officer,<br>line 1a? If "Yes," complete Schedule J for s                                                                                                                                                |                          |                                |                       | •       |              |                                 |            |                           |                    |    | 3      | X          |      |
| 4 For any individual listed on line 1a, is the su                                                                                                                                                                                                     |                          |                                |                       |         |              |                                 |            | her compensation from     |                    |    |        |            |      |
| and related organizations greater than \$150                                                                                                                                                                                                          |                          |                                |                       |         |              |                                 |            |                           |                    |    | 4      | Х          |      |
| 5 Did any person listed on line 1a receive or a                                                                                                                                                                                                       | accrue comper            | nsati                          | ion fi                | rom     | any          | / unr                           | elat       | ed organization or indivi | dual for services  | Ī  |        |            |      |
| rendered to the organization? If "Yes," com                                                                                                                                                                                                           | plete Schedul            | e J f                          | or su                 | ıch j   | pers         | son .                           |            |                           |                    |    | 5      |            | Х    |
| Section B. Independent Contractors                                                                                                                                                                                                                    |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
| 1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year. |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
| (A)                                                                                                                                                                                                                                                   | the calendar y           | eare                           | enair                 | ng v    | vitn         | or w                            |            | (B)                       | year.              |    | (C     | <u>יי</u>  |      |
| Name and business                                                                                                                                                                                                                                     | address                  | NC                             | ONE                   | 2       |              |                                 |            | Description of s          | ervices            | С  |        | nsatio     | n    |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 | _          |                           |                    |    |        |            |      |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
|                                                                                                                                                                                                                                                       |                          |                                |                       |         |              |                                 |            |                           |                    |    |        |            |      |
| 2 Total number of independent contractors (i                                                                                                                                                                                                          |                          | ot lii                         | nited                 | d to    | tho          | se lis                          | stec       | above) who received m     | ore than           |    |        |            |      |
| \$100,000 of compensation from the organized                                                                                                                                                                                                          | zation 🕨                 |                                |                       |         |              | U                               |            |                           |                    |    |        |            |      |

132008 01-23-12

Form 990 (2011)

| Form 990 (2 | 2011) | MENTAL               |
|-------------|-------|----------------------|
| Part VIII   | 5     | Statement of Revenue |

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|                                                           |          |                                                     |                |               | <b>(A)</b><br>Total revenue | <b>(B)</b><br>Related or<br>exempt function<br>revenue | <b>(C)</b><br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections 512,<br>513, or 514 |
|-----------------------------------------------------------|----------|-----------------------------------------------------|----------------|---------------|-----------------------------|--------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------|
| nts<br>Its                                                | 1 a      | a Federated campaigns                               | 1a             |               |                             |                                                        |                                                |                                                                              |
| oura                                                      | k        | Membership dues                                     | 1b             |               |                             |                                                        |                                                |                                                                              |
| Am 0,0                                                    | c        | Fundraising events                                  | 1c             |               |                             |                                                        |                                                |                                                                              |
| ar fi                                                     |          | d Related organizations                             |                |               |                             |                                                        |                                                |                                                                              |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | e        | e Government grants (contributio                    | ons) <b>1e</b> | 20,431,127.   |                             |                                                        |                                                |                                                                              |
|                                                           | f        | All other contributions, gifts, grants              | , and          |               |                             |                                                        |                                                |                                                                              |
| the                                                       |          | similar amounts not included above                  | 9 1f           | 2763988.      |                             |                                                        |                                                |                                                                              |
| dut                                                       | ç        | g Noncash contributions included in lines 1         | a-1f: \$       |               |                             |                                                        |                                                |                                                                              |
| aCo                                                       | ł        | <b>Total.</b> Add lines 1a-1f                       |                | ▶             | 23,195,115.                 |                                                        |                                                |                                                                              |
|                                                           |          |                                                     |                | Business Code |                             |                                                        |                                                |                                                                              |
| e                                                         |          | MEDICAID                                            |                | 623990        | 29,750,274.                 | 29,750,274.                                            |                                                |                                                                              |
| e <u>v</u> i                                              | -        | PHARMACY                                            |                | 446110        | 10,714,243.                 | 10,714,243.                                            |                                                |                                                                              |
| Sul                                                       |          | MEDICARE                                            |                | 623990        | 860,582.                    | 860,582.                                               |                                                |                                                                              |
| lever                                                     | c        | CLIENT FEES                                         |                | 623990        | 732,876.                    | 732,876.                                               |                                                |                                                                              |
| Program Service<br>Revenue                                | e        | ə                                                   |                |               |                             |                                                        |                                                |                                                                              |
| ā                                                         | f        | All other program service reven                     | ue             | 623990        | 1227565.                    | 1227565.                                               |                                                |                                                                              |
| $\square$                                                 | ç        | g Total. Add lines 2a-2f                            |                |               | 43,285,540.                 |                                                        |                                                |                                                                              |
|                                                           | 3        | Investment income (including d                      |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | other similar amounts)                              |                |               | 111,779.                    | 111,779.                                               |                                                |                                                                              |
|                                                           | 4        | Income from investment of tax-                      | exempt bond    | proceeds 🕨    |                             |                                                        |                                                |                                                                              |
|                                                           | 5        | Royalties                                           |                | 🕨             |                             |                                                        |                                                |                                                                              |
|                                                           |          | _                                                   | (i) Real       | (ii) Personal |                             |                                                        |                                                |                                                                              |
|                                                           |          | a Gross rents                                       |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | <b>b</b> Less: rental expenses                      |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | Rental income or (loss)                             |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | · · · F                                             |                |               |                             |                                                        |                                                |                                                                              |
|                                                           | 7 a      | Gross amount from sales of                          | (i) Securities | (ii) Other    |                             |                                                        |                                                |                                                                              |
|                                                           |          | assets other than inventory                         |                | 10,660.       |                             |                                                        |                                                |                                                                              |
|                                                           | k        | b Less: cost or other basis                         |                | 120200        |                             |                                                        |                                                |                                                                              |
|                                                           |          | and sales expenses                                  |                | 138320.       |                             |                                                        |                                                |                                                                              |
|                                                           |          | Gain or (loss)                                      |                | -127,660.     | 107 660                     | 107 660                                                |                                                |                                                                              |
|                                                           |          | d Net gain or (loss)                                |                | ►             | -127,000.                   | -127,660.                                              |                                                |                                                                              |
| ne                                                        | 8 8      | Gross income from fundraising                       | ,              |               |                             |                                                        |                                                |                                                                              |
| Ven                                                       |          | including \$                                        | of             |               |                             |                                                        |                                                |                                                                              |
| Be                                                        |          | contributions reported on line 1                    | -              |               |                             |                                                        |                                                |                                                                              |
| Other Reven                                               |          | Part IV, line 18                                    |                |               |                             |                                                        |                                                |                                                                              |
| đ                                                         |          | Less: direct expenses                               |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | Net income or (loss) from fundra                    | -              | ····· ►       |                             |                                                        |                                                |                                                                              |
|                                                           | 98       | a Gross income from gaming acti<br>Part IV, line 19 |                |               |                             |                                                        |                                                |                                                                              |
|                                                           | L        | Dart IV, line 19                                    |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | Net income or (loss) from gamir                     |                | -             |                             |                                                        |                                                |                                                                              |
|                                                           |          | a Gross sales of inventory, less re                 | -              |               |                             |                                                        |                                                |                                                                              |
|                                                           | 10 1     | and allowances                                      |                |               |                             |                                                        |                                                |                                                                              |
|                                                           | ŀ        | Less: cost of goods sold                            |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | Net income or (loss) from sales                     |                |               |                             |                                                        |                                                |                                                                              |
| t                                                         |          | Miscellaneous Revenue                               |                | Business Code |                             |                                                        |                                                |                                                                              |
| ŀ                                                         | 11 a     |                                                     |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | 2                                                   |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          |                                                     |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | d All other revenue                                 |                |               |                             |                                                        |                                                |                                                                              |
|                                                           |          | • Total. Add lines 11a-11d                          |                |               |                             |                                                        |                                                |                                                                              |
|                                                           | 12       | Total revenue. See instructions.                    |                |               | 66,464,774.                 | 43,269,659.                                            | 0.                                             | 0.                                                                           |
| 13200<br>01-23                                            | 9<br>-12 |                                                     |                |               |                             |                                                        |                                                | Form <b>990</b> (2011)                                                       |

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### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

|        | Charle if Cabadula O contains a reason                                                                                                                      | and the provident in the         | in David IV                 |                                 |                            |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|---------------------------------|----------------------------|
|        | Check if Schedule O contains a respon                                                                                                                       | nse to any question in th<br>(A) | (B)                         | (C)                             | (D)                        |
|        | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                  | Total expenses                   | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses    |
| 1      | Grants and other assistance to governments and organizations in the United States. See Part IV, line 21                                                     |                                  |                             |                                 |                            |
| 2      | Grants and other assistance to individuals in                                                                                                               |                                  |                             |                                 |                            |
| 2      | the United States. See Part IV, line 22                                                                                                                     |                                  |                             |                                 |                            |
| 3      | Grants and other assistance to governments, organizations, and individuals outside the                                                                      |                                  |                             |                                 |                            |
|        | United States. See Part IV, lines 15 and 16                                                                                                                 |                                  |                             |                                 |                            |
| 4      | Benefits paid to or for members                                                                                                                             |                                  |                             |                                 |                            |
| 5      | Compensation of current officers, directors,                                                                                                                |                                  |                             |                                 |                            |
| -      | trustees, and key employees                                                                                                                                 |                                  |                             |                                 |                            |
| 6      | Compensation not included above, to disqualified                                                                                                            |                                  |                             |                                 |                            |
|        | persons (as defined under section 4958(f)(1)) and                                                                                                           |                                  |                             |                                 |                            |
|        | persons described in section 4958(c)(3)(B)                                                                                                                  | 2,696,090.                       |                             | 608,905.                        | <u>21,431.</u><br>177,269. |
| 7      | Other salaries and wages                                                                                                                                    | 23,900,321.                      | 20,086,591.                 | 3,636,461.                      | 177,269.                   |
| 8      | Pension plan accruals and contributions (include                                                                                                            |                                  |                             |                                 |                            |
|        | section 401(k) and section 403(b) employer contributions)                                                                                                   |                                  |                             |                                 |                            |
| 9      | Other employee benefits                                                                                                                                     | 6,231,367.                       | 5,198,948.                  | 999,894.                        | 32,525.                    |
| 10     | Payroll taxes                                                                                                                                               |                                  |                             |                                 |                            |
| 11     | Fees for services (non-employees):                                                                                                                          |                                  |                             |                                 |                            |
|        | Management                                                                                                                                                  | 62,441.                          | 23,736.                     | 38,705.                         |                            |
|        | Legal                                                                                                                                                       | 118,892.                         | 45,196.                     | 73,696.                         |                            |
|        | Accounting                                                                                                                                                  | 110,092.                         | 43,190.                     | 75,090.                         |                            |
| d      | Lobbying<br>Professional fundraising services. See Part IV, line 17                                                                                         |                                  |                             |                                 |                            |
| e<br>f | Investment management fees                                                                                                                                  |                                  |                             |                                 |                            |
| g      | Other                                                                                                                                                       |                                  |                             |                                 |                            |
| 12     | Advertising and promotion                                                                                                                                   |                                  |                             |                                 |                            |
| 13     | Office expenses                                                                                                                                             | 125,800.                         | 102,258.                    | 22,629.                         | 913.                       |
| 14     | Information technology                                                                                                                                      |                                  |                             | -                               |                            |
| 15     | Royalties                                                                                                                                                   |                                  |                             |                                 |                            |
| 16     | Occupancy                                                                                                                                                   | 1,679,551.                       | 1,649,992.                  | 29,559.                         |                            |
| 17     | Travel                                                                                                                                                      | 576,738.                         | 510,149.                    | 59,717.                         | 6,872.                     |
| 18     | Payments of travel or entertainment expenses                                                                                                                |                                  |                             |                                 |                            |
|        | for any federal, state, or local public officials                                                                                                           |                                  |                             |                                 |                            |
| 19     | Conferences, conventions, and meetings                                                                                                                      |                                  |                             |                                 | 1 884                      |
| 20     | Interest                                                                                                                                                    | 761,288.                         | 709,769.                    | 49,748.                         | 1,771.                     |
| 21     | Payments to affiliates                                                                                                                                      | 1 756 250                        |                             | 104 469                         | E 006                      |
| 22     | Depreciation, depletion, and amortization                                                                                                                   | 1,756,359.<br>333,865.           | 1,556,665.<br>269,778.      | 194,468.<br>63,012.             | 5,226.<br>1,075.           |
| 23     | Insurance<br>Other expenses. Itemize expenses not covered                                                                                                   | 222,002.                         | 209,110.                    | 05,012.                         | 1,075.                     |
| 24     | above. (List miscellaneous expenses in line 24e. If line<br>24e amount exceeds 10% of line 25, column (A)<br>amount, list line 24e expenses on Schedule 0.) |                                  |                             |                                 |                            |
| а      | PHARMACEUTICAL COSTS                                                                                                                                        | 9,946,421.                       | 9,946,421.                  |                                 |                            |
| a<br>b | PURCHASED SERVICES                                                                                                                                          | 2,360,491.                       | 2,360,491.                  |                                 |                            |
| c      | OTHER COSTS                                                                                                                                                 | 2,309,598.                       | 1,597,583.                  | 665,335.                        | 46,680.                    |
| d      | CONTRACT SERVICES                                                                                                                                           | 1,598,390.                       | 1,556,329.                  | 36,304.                         | 5,757.                     |
| е      | All other expenses                                                                                                                                          | 5,082,194.                       | 4,445,005.                  | 503,007.                        | 134,182.                   |
| 25     | Total functional expenses. Add lines 1 through 24e                                                                                                          | 59,539,806.                      | 52,124,665.                 | 6,981,440.                      | 433,701.                   |
| 26     | Joint costs. Complete this line only if the organization                                                                                                    |                                  |                             |                                 |                            |
|        | reported in column (B) joint costs from a combined                                                                                                          |                                  |                             |                                 |                            |
|        | educational campaign and fundraising solicitation.                                                                                                          |                                  |                             |                                 |                            |
|        | Check here if following SOP 98-2 (ASC 958-720)                                                                                                              |                                  |                             |                                 |                            |
| 13201  | 0 01-23-12                                                                                                                                                  |                                  |                             |                                 | Form <b>990</b> (2011)     |

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Form 990 (2011)

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Part X | Balance Sheet

| Pa                          | rt X | Balance Sheet                                        |            |                                  |                                 |                           |                                         |
|-----------------------------|------|------------------------------------------------------|------------|----------------------------------|---------------------------------|---------------------------|-----------------------------------------|
|                             |      |                                                      |            |                                  | <b>(A)</b><br>Beginning of year |                           | <b>(B)</b><br>End of year               |
|                             | 1    | Cash - non-interest-bearing                          |            |                                  | 3,807,972.                      | 1                         | 3,942,650.                              |
|                             | 2    | Savings and temporary cash investments               |            |                                  | 6,806,388.                      | 2                         | 5,051,585.                              |
|                             | 3    | Pledges and grants receivable, net                   | - , ,      | 3                                |                                 |                           |                                         |
|                             | 4    | Accounts receivable, net                             | 6,978,535. | 4                                | 8,324,964.                      |                           |                                         |
|                             | 5    | Receivables from current and former officers, di     |            |                                  |                                 |                           |                                         |
|                             |      | employees, and highest compensated employee          |            | · · ·                            |                                 |                           |                                         |
|                             |      | of Schedule L                                        |            |                                  |                                 | 5                         |                                         |
|                             | 6    | Receivables from other disqualified persons (as      |            |                                  |                                 | -                         |                                         |
|                             |      | 4958(f)(1)), persons described in section 4958(c)    |            |                                  |                                 |                           |                                         |
|                             |      | employers and sponsoring organizations of sect       |            |                                  |                                 |                           |                                         |
|                             |      | employees' beneficiary organizations (see instru     |            |                                  |                                 | 6                         |                                         |
| ets                         | 7    | Notes and loans receivable, net                      |            |                                  | 457,411.                        | 7                         | 427,506.                                |
| Assets                      | 8    | Inventories for sale or use                          |            |                                  | 505,276.                        | 8                         | 496,710.                                |
| -                           | 9    | <b>B</b>                                             |            |                                  | 331,985.                        | 9                         | 308,828.                                |
|                             | 10a  | Land, buildings, and equipment: cost or other        |            |                                  | -                               |                           |                                         |
|                             |      | basis. Complete Part VI of Schedule D                | 10a        | 39,146,348.                      |                                 |                           |                                         |
|                             | ь    | Less: accumulated depreciation                       |            | 16,581,089.                      | 13,727,536.                     | 10c                       | 22,565,259.                             |
|                             | 11   | Investments - publicly traded securities             |            |                                  | 3,049,247.                      | 11                        | 4,312,927.                              |
|                             | 12   | Investments - other securities. See Part IV, line 1  |            |                                  |                                 | 12                        |                                         |
|                             | 13   | Investments - program-related. See Part IV, line     |            |                                  |                                 | 13                        |                                         |
|                             | 14   | Intangible assets                                    |            |                                  |                                 | 14                        |                                         |
|                             | 15   | Other assets. See Part IV, line 11                   |            |                                  | 4,761,920.                      | 15                        | 4,322,229.                              |
|                             | 16   | Total assets. Add lines 1 through 15 (must equa      |            |                                  | 40,426,270.                     | 16                        | 49,752,658.                             |
|                             | 17   | Accounts payable and accrued expenses                |            |                                  | 5,151,612.                      | 17                        | 4,437,684.                              |
|                             | 18   | Grants payable                                       |            |                                  |                                 | 18                        |                                         |
|                             | 19   | Deferred revenue                                     |            |                                  | 113,200.                        | 19                        | -13,974.                                |
|                             | 20   | Tax-exempt bond liabilities                          |            |                                  | 9,447,169.                      | 20                        | 12,778,540.                             |
| es                          | 21   | Escrow or custodial account liability. Complete I    | Part IV    | of Schedule D                    |                                 | 21                        |                                         |
| Liabilities                 | 22   | Payables to current and former officers, director    |            |                                  |                                 |                           |                                         |
| iab                         |      | highest compensated employees, and disqualifi        | ed pers    | sons. Complete Part II           |                                 |                           |                                         |
|                             |      | of Schedule L                                        |            |                                  |                                 | 22                        |                                         |
|                             | 23   | Secured mortgages and notes payable to unrela        |            |                                  | 1,297,803.                      | 23                        | 1,269,843.                              |
|                             | 24   | Unsecured notes and loans payable to unrelated       |            |                                  |                                 | 24                        |                                         |
|                             | 25   | Other liabilities (including federal income tax, pa  |            |                                  |                                 |                           |                                         |
|                             |      | parties, and other liabilities not included on lines | ; 17-24)   | . Complete Part X of             |                                 |                           | 2 1 2 4 0 2 0                           |
|                             |      | Schedule D                                           |            |                                  | 3,195,827.                      |                           | 3,134,939.                              |
|                             | 26   | Total liabilities. Add lines 17 through 25           |            |                                  | 19,205,611.                     | 26                        | 21,607,032.                             |
|                             |      | Organizations that follow SFAS 117, check he         | ere 🕨      | L▲ and complete                  |                                 |                           |                                         |
| ces                         |      | lines 27 through 29, and lines 33 and 34.            |            |                                  | 10 611 771                      |                           | 26 070 204                              |
| lan                         | 27   | Unrestricted net assets                              |            | <u>19,611,771.</u><br>1,608,888. | 27                              | 26,878,204.<br>1,267,422. |                                         |
| Ba                          | 28   | Temporarily restricted net assets                    |            |                                  | 1,000,000.                      | 28                        | 1,207,422.                              |
| pur                         | 29   | Permanently restricted net assets                    |            |                                  |                                 | 29                        |                                         |
| ц                           |      | Organizations that do not follow SFAS 117, cl        | heck h     | ere 🕨 🛄 and                      |                                 |                           |                                         |
| 0<br>S                      |      | complete lines 30 through 34.                        |            |                                  |                                 | 00                        |                                         |
| set                         | 30   | Capital stock or trust principal, or current funds   |            |                                  |                                 | 30                        |                                         |
| Net Assets or Fund Balances | 31   | Paid-in or capital surplus, or land, building, or eq |            |                                  |                                 | 31                        |                                         |
| Net                         | 32   | Retained earnings, endowment, accumulated in         |            |                                  | 21,220,659.                     | 32                        | 28,145,626.                             |
| _                           | 33   | Total net assets or fund balances                    |            |                                  | 40,426,270.                     | 33<br>34                  | 49,752,658.                             |
|                             | 34   | Total liabilities and net assets/fund balances       |            |                                  | 40,440,470.                     | J 34                      | =,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

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MENTAL HEALTH CENTER OF DENVER

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| Form | 1 990 (2011) MENTAL HEALTH CENTER OF DENVER                                                                        | 74-     | 249994     | бP           | Page <b>12</b>  |
|------|--------------------------------------------------------------------------------------------------------------------|---------|------------|--------------|-----------------|
| Pa   | rt XI Reconciliation of Net Assets                                                                                 |         |            |              |                 |
|      | Check if Schedule O contains a response to any question in this Part XI                                            |         |            |              |                 |
|      |                                                                                                                    |         |            |              |                 |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                          | 1       | 66,4       |              |                 |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                           | 2       | 59,5       |              |                 |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                 | 3       | -          |              | 968.            |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                          | 4       | 21,2       | 20,          | <u>659.</u>     |
| 5    | Other changes in net assets or fund balances (explain in Schedule O)                                               | 5       |            |              | 0.              |
| 6    | Net assets or fund balances at end of year. Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B))     | 6       | 28,1       | 45,          | <u>627.</u>     |
| Pa   | rt XII Financial Statements and Reporting                                                                          |         |            |              |                 |
|      | Check if Schedule O contains a response to any question in this Part XII                                           |         |            |              |                 |
|      |                                                                                                                    |         |            | Ye           | s No            |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other                                               |         |            |              |                 |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule     | 0.      |            |              |                 |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |         |            |              | <u> </u>        |
| b    | Were the organization's financial statements audited by an independent accountant?                                 |         | <b>2</b> b | X            | _               |
| С    | ······································                                                                             | ,       |            |              |                 |
|      | review, or compilation of its financial statements and selection of an independent accountant?                     |         | 20         | X            | _               |
|      | If the organization changed either its oversight process or selection process during the tax year, explain in Sch  | edule O |            |              |                 |
| d    | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issue  | d on a  |            |              |                 |
|      | separate basis, consolidated basis, or both:                                                                       |         |            |              |                 |
|      | Separate basis X Consolidated basis Both consolidated and separate basis                                           |         |            |              |                 |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Au | dit        |              |                 |
|      | Act and OMB Circular A-133?                                                                                        |         | 3a         | X            | _               |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  |         |            |              |                 |
|      | or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                          |         |            |              |                 |
|      |                                                                                                                    |         | Forr       | n <b>99(</b> | <b>)</b> (2011) |

| SCHEDULE A<br>(Form 990 or 990-EZ                                     |                 | Pub                     | lic Charity St                                    | tatus                   | and P              | ublic              | Supp               | ort                   | ŀ            |                      | 1545-00  | 47   |
|-----------------------------------------------------------------------|-----------------|-------------------------|---------------------------------------------------|-------------------------|--------------------|--------------------|--------------------|-----------------------|--------------|----------------------|----------|------|
| ·                                                                     | of the Treasury |                         | te if the organization is<br>4947(a)(1) no        | onexempt                | charitable         | e trust.           |                    |                       |              | <b>CU</b><br>Open to | o Publ   | ic   |
|                                                                       | the organizati  |                         | tach to Form 990 or Fo                            | orm 990-E.              | Z. 🏲 See           | separate           | Instructio         |                       | mployori     | dentificati          |          | mbor |
| Name of t                                                             | ine organizati  |                         | HEALTH CENTE                                      | יס הד                   | <u>הבאוו</u> זב    | D                  |                    | L                     |              | 1-2499               |          |      |
| Part I                                                                | Reason          |                         | ity Status (All organiz                           |                         |                    |                    | t) Soo inct        | ructions              | / 4          | 1-2499               | 940      |      |
|                                                                       |                 |                         |                                                   |                         |                    |                    |                    |                       |              |                      |          |      |
|                                                                       |                 | -                       | because it is: (For lines                         | -                       |                    | •                  |                    |                       |              |                      |          |      |
|                                                                       |                 |                         | s, or association of chur                         |                         | nbed in se         |                    | (D)(T)(A)(I)       | •                     |              |                      |          |      |
| 2                                                                     |                 |                         | 0(b)(1)(A)(ii). (Attach Sc                        |                         | in contion         | 170/6//1/          | ( • )(:::)         |                       |              |                      |          |      |
| 3 📖                                                                   | •               |                         | tal service organization opperated in conjunction |                         |                    |                    |                    | (b)(1)(A)(ii          | ii) Entor th | ho hospital          | 'e nom   | 10   |
| 4                                                                     | city, and stat  |                         | operated in conjunction                           | with a nos              | pital desci        |                    |                    |                       |              | ne nospita           | Shan     | ю,   |
| 5                                                                     |                 |                         | benefit of a college or ur                        | niversity o             |                    | perated by         |                    | mental un             | it describe  | ad in                |          |      |
| J                                                                     |                 | (b)(1)(A)(iv). (Comple  |                                                   | inversity of            |                    | Scialed by         | a govorni          | norital ari           |              |                      |          |      |
| 6                                                                     |                 |                         | ent or governmental uni                           | t describer             | d in <b>sectio</b> | n 170(h)(-         | 1)(Δ)(γ)           |                       |              |                      |          |      |
| 7 X                                                                   |                 |                         | eives a substantial part                          |                         |                    |                    |                    | r from the            | a aneral r   | ublic desc           | rihed i  | in   |
| ,                                                                     |                 | b)(1)(A)(vi). (Comple   |                                                   |                         | ore norm a         | governine          |                    |                       | general p    |                      | in bed i |      |
| 8                                                                     |                 |                         | ection 170(b)(1)(A)(vi).                          | (Complete               | Part II )          |                    |                    |                       |              |                      |          |      |
| 9                                                                     |                 |                         | eives: (1) more than 33                           |                         | -                  | rom contri         | butions, m         | nembershi             | ip fees, an  | id aross re          | ceipts   | from |
| _                                                                     |                 |                         | nctions - subject to certa                        |                         |                    |                    |                    |                       |              |                      |          |      |
|                                                                       |                 | •                       | axable income (less sect                          |                         |                    |                    |                    |                       | • •          | •                    |          |      |
|                                                                       |                 | 509(a)(2). (Complete    |                                                   |                         | ,                  |                    | •                  | , ,                   |              |                      | ,        |      |
| 10                                                                    |                 |                         | perated exclusively to te                         | st for publ             | ic safety. S       | See <b>sectio</b>  | on 509(a)(4        | I).                   |              |                      |          |      |
| 11 🗌                                                                  | •               | -                       | perated exclusively for th                        | -                       |                    |                    |                    | -                     | y out the    | purposes o           | of one   | or   |
|                                                                       | more publicly   | supported organiza      | tions described in section                        | on 509(a)( <sup>.</sup> | 1) or sectio       | on 509(a)(2        | 2). See <b>sec</b> | tion 509(             | a)(3). Che   | ck the box           | that     |      |
|                                                                       |                 |                         | organization and compl                            |                         |                    |                    |                    |                       |              |                      |          |      |
|                                                                       | a 🗌 Type I      | b 🗌                     | Type II c                                         | ; 🗔 Тур                 | e III - Func       | tionally in        | tegrated           |                       | d 🗌          | Type III - (         | Other    |      |
| e 🗌                                                                   | By checking     | this box, I certify tha | t the organization is not                         | controllec              | l directly o       | r indirectly       | / by one or        | r more dis            | qualified p  | persons ot           | her tha  | เท   |
|                                                                       | foundation m    | anagers and other t     | han one or more publicly                          | y supporte              | d organiza         | ations des         | cribed in s        | ection 50             | 9(a)(1) or s | section 509          | 9(a)(2). |      |
| f                                                                     | If the organiz  | ation received a writ   | ten determination from t                          | the IRS tha             | at it is a Ty      | ре I, Туре         | II, or Type        | e III                 |              |                      |          |      |
|                                                                       | supporting of   | rganization, check th   | nis box                                           |                         |                    |                    |                    |                       |              |                      |          | . 📖  |
| g                                                                     | Since August    | t 17, 2006, has the o   | rganization accepted ar                           | ny gift or c            | ontributior        | n from any         | of the follo       | owing per             | sons?        |                      |          |      |
|                                                                       | (i) A perso     | n who directly or ind   | irectly controls, either al                       | one or tog              | ether with         | persons o          | lescribed i        | in (ii) and (         | (iii) below, |                      | Yes      | No   |
|                                                                       | 0               | 0,                      | upported organization?                            |                         |                    |                    |                    |                       |              | . <b>11g(i)</b>      |          |      |
|                                                                       | (ii) A family   | member of a persor      | n described in (i) above?                         |                         |                    |                    |                    |                       |              | . <b>11g(ii)</b>     |          |      |
|                                                                       | . ,             |                         | person described in (i) of                        |                         |                    |                    |                    |                       |              | . 11g(iii)           |          |      |
| h                                                                     | Provide the f   | ollowing information    | about the supported or                            | ganization              | (s).               |                    |                    |                       |              |                      |          |      |
|                                                                       |                 |                         | (iii) Type of                                     |                         |                    |                    |                    | ()                    | 460          |                      |          |      |
|                                                                       | of supported    | (ii) EIN                | (iii) Type of<br>organization                     |                         | organization       |                    |                    | (vi) le<br>organizati | on in col    | (vii) An             |          | ſ    |
| organization (described on lines 1-9 governing document?) (i) of vice |                 |                         |                                                   | (i) of your             | r support?         | (i) organiz<br>U.S | red in the         | sup                   | port         |                      |          |      |
|                                                                       |                 |                         |                                                   |                         |                    |                    |                    |                       |              |                      |          |      |
|                                                                       |                 |                         |                                                   | res                     |                    | 165                |                    | res                   | No           |                      |          |      |
|                                                                       |                 |                         |                                                   |                         |                    |                    |                    |                       |              |                      |          |      |
|                                                                       |                 |                         |                                                   |                         |                    |                    |                    |                       | +            |                      |          |      |
|                                                                       |                 |                         |                                                   |                         |                    |                    |                    |                       |              |                      |          |      |
|                                                                       |                 |                         |                                                   |                         |                    |                    |                    |                       | + +          |                      |          |      |
|                                                                       |                 |                         |                                                   |                         |                    |                    |                    |                       |              |                      |          |      |

| 1 |
|---|

LHA For Paperwork Reduction Act Notice, see the Instructions for

<u>Total</u>

132021 01-24-12

Form 990 or 990-EZ.

08260328 099347 011-01237000 2011.05060 MENTAL HEALTH CENTER OF DEN 011-1H02

Schedule A (Form 990 or 990-EZ) 2011

## Schedule A (Form 990 or 990-EZ) 2011 MENTAL HEALTH CENTER OF DENVER

74-2499946 Page 2

|           | - |
|-----------|---|
|           |   |
| Part II   |   |
| 1 41 1 11 |   |
|           |   |

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| See         | ction A. Public Support                      |                             |                       |                           |                                 |                     |                  |
|-------------|----------------------------------------------|-----------------------------|-----------------------|---------------------------|---------------------------------|---------------------|------------------|
| Cale        | ndar year (or fiscal year beginning in) 🕨    | <b>(a)</b> 2007             | <b>(b)</b> 2008       | (c) 2009                  | <b>(d)</b> 2010                 | (e) 2011            | (f) Total        |
| 1           | Gifts, grants, contributions, and            |                             |                       |                           |                                 |                     |                  |
|             | membership fees received. (Do not            |                             |                       |                           |                                 |                     |                  |
|             | include any "unusual grants.")               | 17,944,596.                 | 19,148,625.           | 19,520,494.               | 21,346,946.                     | 23,350,211.         | 101,310,872.     |
| 2           | Tax revenues levied for the organ-           |                             |                       |                           |                                 |                     |                  |
|             | ization's benefit and either paid to         |                             |                       |                           |                                 |                     |                  |
|             | or expended on its behalf                    |                             |                       |                           |                                 |                     |                  |
| 3           | The value of services or facilities          |                             |                       |                           |                                 |                     |                  |
|             | furnished by a governmental unit to          |                             |                       |                           |                                 |                     |                  |
|             | the organization without charge $\dots$      |                             |                       |                           |                                 |                     |                  |
| 4           | Total. Add lines 1 through 3                 | 17,944,596.                 | 19,148,625.           | 19,520,494.               | 21,346,946.                     | 23,350,211.         | 101,310,872.     |
| 5           | The portion of total contributions           |                             |                       |                           |                                 |                     |                  |
|             | by each person (other than a                 |                             |                       |                           |                                 |                     |                  |
|             | governmental unit or publicly                |                             |                       |                           |                                 |                     |                  |
|             | supported organization) included             |                             |                       |                           |                                 |                     |                  |
|             | on line 1 that exceeds 2% of the             |                             |                       |                           |                                 |                     |                  |
|             | amount shown on line 11,                     |                             |                       |                           |                                 |                     |                  |
|             | column (f)                                   |                             |                       |                           |                                 |                     |                  |
| 6           | Public support. Subtract line 5 from line 4. |                             |                       |                           |                                 |                     | 101,310,872.     |
| Sec         | ction B. Total Support                       |                             |                       |                           |                                 |                     |                  |
| Cale        | ndar year (or fiscal year beginning in) 🕨    | <b>(a)</b> 2007             | <b>(b)</b> 2008       | (c) 2009                  | <b>(d)</b> 2010                 | <b>(e)</b> 2011     | <b>(f)</b> Total |
| 7           | Amounts from line 4                          | 17,944,596.                 | 19,148,625.           | 19,520,494.               | 21,346,946.                     | 23,350,211.         | 101,310,872.     |
| 8           | Gross income from interest,                  |                             |                       |                           |                                 |                     |                  |
|             | dividends, payments received on              |                             |                       |                           |                                 |                     |                  |
|             | securities loans, rents, royalties           |                             |                       |                           |                                 |                     |                  |
|             | and income from similar sources $\dots$      | 185,695.                    | 103,526.              | 113,781.                  | 106,545.                        | 15,881.             | 525,428.         |
| 9           | Net income from unrelated business           |                             |                       |                           |                                 |                     |                  |
|             | activities, whether or not the               |                             |                       |                           |                                 |                     |                  |
|             | business is regularly carried on             |                             |                       |                           |                                 |                     |                  |
| 10          | Other income. Do not include gain            |                             |                       |                           |                                 |                     |                  |
|             | or loss from the sale of capital             |                             |                       |                           |                                 |                     |                  |
|             | assets (Explain in Part IV.)                 |                             |                       |                           |                                 |                     |                  |
| 11          | Total support. Add lines 7 through 10        |                             |                       |                           |                                 |                     | 101,836,300.     |
| 12          | Gross receipts from related activities,      | etc. (see instruction       | ons)                  |                           |                                 | 12 186              | ,728,852.        |
| 13          | First five years. If the Form 990 is for     | r the organization's        | s first, second, thir | d, fourth, or fifth ta    | ax year as a sectio             | n 501(c)(3)         |                  |
| _           | organization, check this box and stop        | here                        |                       |                           |                                 |                     | <b>)</b>         |
| Sec         | ction C. Computation of Publ                 | ic Support Pe               | rcentage              |                           |                                 |                     |                  |
|             | Public support percentage for 2011 (         |                             |                       |                           |                                 | 14                  | 99.48 %          |
|             | Public support percentage from 2010          |                             |                       |                           |                                 | 15                  | 99.31 %          |
| <b>16</b> a | 33 1/3% support test - 2011. If the o        | -                           |                       |                           |                                 |                     |                  |
|             | stop here. The organization qualifies        |                             |                       |                           |                                 |                     |                  |
| b           | 33 1/3% support test - 2010. If the o        | organization did no         | t check a box on I    | ine 13 or 16a, and        | line 15 is 33 1/3%              | or more, check th   | nis box          |
|             | and stop here. The organization qual         |                             |                       |                           |                                 |                     | ▶∟               |
| 17a         | 10% -facts-and-circumstances tes             | t - 2011. If the org        | anization did not c   | heck a box on line        | e 13, 16a, or 16b, a            | and line 14 is 10%  | or more,         |
|             | and if the organization meets the "fac       | ts-and-circumstan           | ces" test, check th   | nis box and <b>stop h</b> | ere. Explain in Pa              | t IV how the organ  | ization          |
|             | meets the "facts-and-circumstances"          | test. The organiza          | tion qualifies as a   | publicly supported        | d organization                  |                     | ▶∟               |
| b           | 10% -facts-and-circumstances tes             | <b>t - 2010.</b> If the org | anization did not c   | heck a box on line        | e 13, 16a, 16b, or <sup>-</sup> | 17a, and line 15 is | 10% or           |
|             | more, and if the organization meets the      | ne "facts-and-circu         | mstances" test, cl    | neck this box and         | <b>stop here.</b> Explair       | in Part IV how the  | ;                |
|             | organization meets the "facts-and-cire       | cumstances" test.           | The organization o    | qualifies as a public     | cly supported orga              | anization           | ▶∐               |
| 18          | Private foundation. If the organization      | n did not check a           | box on line 13, 16a   | a, 16b, 17a, or 17b       | o, check this box a             | ind see instruction | s ►              |
|             |                                              |                             |                       |                           | Sche                            | dule A (Form 990    | or 990-EZ) 2011  |

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                                |                     | 1                   | ·                     |                     | -                   |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----------------------|---------------------|---------------------|--------------------------------|
| Calendar year (or fiscal year beginning in) 🕨                                                                                                                                            | <b>(a)</b> 2007     | <b>(b)</b> 2008     | (c) 2009              | (d) 2010            | (e) 2011            | (f) Total                      |
| <b>1</b> Gifts, grants, contributions, and                                                                                                                                               |                     |                     |                       |                     |                     |                                |
| membership fees received. (Do not                                                                                                                                                        |                     |                     |                       |                     |                     |                                |
| include any "unusual grants.")                                                                                                                                                           |                     |                     |                       |                     |                     |                                |
| 2 Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                     |                     |                       |                     |                     |                                |
| 3 Gross receipts from activities that                                                                                                                                                    |                     |                     |                       |                     |                     |                                |
| are not an unrelated trade or bus-                                                                                                                                                       |                     |                     |                       |                     |                     |                                |
| iness under section 513                                                                                                                                                                  |                     |                     |                       |                     |                     |                                |
| 4 Tax revenues levied for the organ-                                                                                                                                                     |                     |                     |                       |                     |                     |                                |
| ization's benefit and either paid to                                                                                                                                                     |                     |                     |                       |                     |                     |                                |
| or expended on its behalf                                                                                                                                                                |                     |                     |                       |                     |                     |                                |
| 5 The value of services or facilities                                                                                                                                                    |                     |                     |                       |                     |                     |                                |
| furnished by a governmental unit to                                                                                                                                                      |                     |                     |                       |                     |                     |                                |
| the organization without charge                                                                                                                                                          |                     |                     |                       |                     |                     |                                |
| 6 Total. Add lines 1 through 5                                                                                                                                                           |                     |                     |                       |                     |                     |                                |
| 7a Amounts included on lines 1, 2, and                                                                                                                                                   |                     |                     |                       |                     |                     |                                |
| 3 received from disqualified persons                                                                                                                                                     |                     |                     |                       |                     |                     |                                |
| b Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                     |                     |                       |                     |                     |                                |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                             |                     |                     |                       |                     |                     |                                |
| 8 Public support (Subtract line 7c from line 6.)                                                                                                                                         |                     |                     |                       |                     |                     |                                |
| Section B. Total Support                                                                                                                                                                 |                     |                     | •                     |                     | 1                   |                                |
| Calendar year (or fiscal year beginning in) 🕨                                                                                                                                            | <b>(a)</b> 2007     | <b>(b)</b> 2008     | (c) 2009              | (d) 2010            | (e) 2011            | (f) Total                      |
| 9 Amounts from line 6                                                                                                                                                                    |                     |                     |                       |                     |                     |                                |
| <b>10a</b> Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties<br>and income from similar sources                                       |                     |                     |                       |                     |                     |                                |
| <b>b</b> Unrelated business taxable income                                                                                                                                               |                     |                     |                       |                     |                     |                                |
| (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                    |                     |                     |                       |                     |                     |                                |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                           |                     |                     |                       |                     |                     |                                |
| 11 Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on                                                  |                     |                     |                       |                     |                     |                                |
| 12 Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part IV.)                                                                                 |                     |                     |                       |                     |                     |                                |
| <b>13</b> Total support (Add lines 9, 10c, 11, and 12.)                                                                                                                                  |                     |                     |                       |                     |                     |                                |
| 14 First five years. If the Form 990 is for                                                                                                                                              | the organization'   | s first, second, th | ird, fourth, or fifth | tax year as a secti | on 501(c)(3) organi | zation,                        |
|                                                                                                                                                                                          |                     |                     |                       |                     |                     | ▶∟                             |
| Section C. Computation of Publi                                                                                                                                                          |                     |                     |                       |                     |                     |                                |
| 15 Public support percentage for 2011 (li                                                                                                                                                | ine 8, column (f) c | divided by line 13, | column (f))           |                     | 15                  | %                              |
| 16 Public support percentage from 2010                                                                                                                                                   |                     |                     |                       |                     | 16                  | %                              |
| Section D. Computation of Inves                                                                                                                                                          |                     |                     |                       |                     | - i i               |                                |
| 17 Investment income percentage for 20                                                                                                                                                   |                     |                     |                       |                     |                     | %                              |
| <b>18</b> Investment income percentage from <b>2</b>                                                                                                                                     |                     |                     |                       |                     |                     | %                              |
| 19a 33 1/3% support tests - 2011. If the                                                                                                                                                 |                     |                     |                       |                     |                     |                                |
| more than 33 1/3%, check this box ar                                                                                                                                                     |                     |                     |                       |                     |                     |                                |
| b 33 1/3% support tests - 2010. If the                                                                                                                                                   |                     |                     |                       |                     |                     |                                |
| line 18 is not more than 33 1/3%, che                                                                                                                                                    |                     |                     |                       |                     |                     | n ▶Ц                           |
| 20 Private foundation. If the organization                                                                                                                                               | n did not check a   | box on line 14, 19  | 9a, or 19b, check     |                     |                     | ▶∟                             |
| 132023 01-24-12                                                                                                                                                                          |                     |                     | 15                    | Sc                  | hedule A (Form 99   | 90 or 990-EZ) 201 <sup>.</sup> |

Internal Revenue Service

# **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No. 1545-0047

2011

Employer identification number

| Ν | ame | of | the | orga | niza | tion |
|---|-----|----|-----|------|------|------|
|---|-----|----|-----|------|------|------|

|                        | MENTAL HEALTH CENTER OF DENVER                                                   | 74-2499946 |
|------------------------|----------------------------------------------------------------------------------|------------|
| Organization type (che | ck one):                                                                         |            |
| Filers of:             | Section:                                                                         |            |
| Form 990 or 990-EZ     | X 501(c)( 3 ) (enter number) organization                                        |            |
|                        | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |            |
|                        | 527 political organization                                                       |            |
| Form 990-PF            | 501(c)(3) exempt private foundation                                              |            |
|                        | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |            |
|                        | 501(c)(3) taxable private foundation                                             |            |

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

#### **Special Rules**

**X** For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

J For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

J For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year.

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on Part I, line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2011)

Employer identification number

#### MENTAL HEALTH CENTER OF DENVER

74-2499946

| Part I      | Contributors (see instructions). Use duplicate copies of Part I if addition      | nal space is needed.       |                                                                                             |
|-------------|----------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                 |
| 1           | COLORADO MENTAL HEALTH SERVICES<br>3824 W. PRINCETON CIR.<br>DENVER, CO 80236    | -<br>\$\$943,783.          | Person X<br>Payroll<br>Noncash<br>(Complete Part II if there<br>is a noncash contribution.) |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                 |
| 2           | SAMHSA INTEGRATED CARE AND RECOVERY<br>PLUS                                      | -                          | Person X<br>Payroll                                                                         |
|             | 1 CHOKE CHERRY ROAD<br>ROCKVILLE, MD 20857                                       | \$ <u>538,758.</u><br>     | Noncash (Complete Part II if there is a noncash contribution.)                              |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                 |
| 3           | ANSCHUTZ FOUNDATION<br>555 17TH STREET, SUITE 2400<br>DENVER, CO 80202           | -<br>\$\$750,000.          | Person       X         Payroll                                                              |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                 |
| 4           | COLORADO HEALTH FOUNDATION<br>501 SOUTH CHERRY STREET, #1100<br>DENVER, CO 80246 | \$ <u>1,500,000.</u>       | Person X<br>Payroll<br>Noncash<br>(Complete Part II if there is a noncash contribution.)    |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                 |
|             |                                                                                  | - \$                       | Person<br>Payroll<br>Noncash<br>(Complete Part II if there<br>is a noncash contribution.)   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                 |
|             |                                                                                  | -<br>_ \$                  | Person<br>Payroll<br>Noncash<br>(Complete Part II if there<br>is a noncash contribution.)   |
| 123452 01-2 | <sup>3-12</sup> <b>17</b>                                                        | Schedule B (Form           | 990, 990-EZ, or 990-PF) (2011)                                                              |

| Schedule B (Form 990, 990-EZ, or 990-PF) (20- | Page <b>3</b>                  |            |
|-----------------------------------------------|--------------------------------|------------|
| Name of organization                          | Employer identification number |            |
|                                               |                                |            |
| MENTAL HEALTH CENTER OF                       | DENVER                         | 74-2499946 |

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

|                              | Noncash Property (see instructions). Use duplicate copies of Par | t il il additional space is needed.            |                            |
|------------------------------|------------------------------------------------------------------|------------------------------------------------|----------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received       |
|                              |                                                                  |                                                |                            |
|                              |                                                                  | \$                                             |                            |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received       |
|                              |                                                                  |                                                |                            |
|                              |                                                                  | \$                                             |                            |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received       |
|                              |                                                                  | _                                              |                            |
|                              |                                                                  | \$                                             |                            |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received       |
|                              |                                                                  |                                                |                            |
|                              |                                                                  | \$                                             |                            |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received       |
|                              |                                                                  | —                                              |                            |
|                              |                                                                  | \$                                             |                            |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received       |
|                              |                                                                  | —                                              |                            |
|                              |                                                                  | \$                                             |                            |
| 3453 01-23                   | -12 18                                                           |                                                | 990, 990-EZ, or 990-PF) (2 |

| Name of org               | janization                                                                                                                                                                                                                                                                             |                                                                                                                        | Employer identification number                                                                                                           |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                           | L HEALTH CENTER OF DENV                                                                                                                                                                                                                                                                | ER                                                                                                                     | 74 - 2499946                                                                                                                             |
| Part III                  | year. Complete columns (a) through (e) and t<br>the total of exclusively religious, charitable, et<br>Use duplicate copies of Part III if addition                                                                                                                                     | he following line entry. For organizations<br>c., contributions of <b>\$1,000 or less</b> for the all space is needed. | 7), (8), or (10) organizations that total more than \$1,000 for the s completing Part III, enter ne year. (Enter this information once.) |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                    | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                                                                                      |
|                           |                                                                                                                                                                                                                                                                                        | (e) Transfer of gift                                                                                                   |                                                                                                                                          |
| -                         | Transferee's name, address, a                                                                                                                                                                                                                                                          |                                                                                                                        | Relationship of transferor to transferee                                                                                                 |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                    | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                                                                                      |
|                           |                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                                                                                                                          |
|                           |                                                                                                                                                                                                                                                                                        | (e) Transfer of gift                                                                                                   |                                                                                                                                          |
| -                         | Transferee's name, address, a                                                                                                                                                                                                                                                          | nd ZIP + 4                                                                                                             | Relationship of transferor to transferee                                                                                                 |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                    | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                                                                                      |
|                           | Transferee's name, address, a                                                                                                                                                                                                                                                          | (e) Transfer of gift                                                                                                   | Relationship of transferor to transferee                                                                                                 |
|                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                                                                        |                                                                                                                                          |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                                                                                    | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                                                                                      |
| -                         |                                                                                                                                                                                                                                                                                        | (e) Transfer of gift                                                                                                   |                                                                                                                                          |
| -                         | Transferee's name, address, a                                                                                                                                                                                                                                                          | nd ZIP + 4                                                                                                             | Relationship of transferor to transferee                                                                                                 |
| 123454 01-23              | - 12                                                                                                                                                                                                                                                                                   |                                                                                                                        | Schedule B (Form 990, 990-EZ, or 990-PF) (2011)                                                                                          |

| SCHEDULE C                                                                                                                                                                                                                            | Pe                                                                                                                                   | OMB No. 1545-0047                                                                                                                                                                       |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Form 990 or 990-EZ)                                                                                                                                                                                                                  |                                                                                                                                      | For Organizations Exempt From Income Tax Under section 501(c) and section 527                                                                                                           |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
| Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                | Open to Public<br>Inspection                                                                                                         |                                                                                                                                                                                         |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
| <ul> <li>Section 501(c)(3) org</li> <li>Section 501(c) (other</li> <li>Section 527 organiz</li> <li>If the organization ans</li> <li>Section 501(c)(3) org</li> <li>Section 501(c)(3) org</li> <li>If the organization ans</li> </ul> | ganizations: Con<br>or than section 5<br>ations: Complet<br>wered "Yes" to<br>ganizations that<br>ganizations that<br>wered "Yes" to | Form 990, Part IV, line 4, or Form<br>have filed Form 5768 (election und<br>have NOT filed Form 5768 (electio<br>Form 990, Part IV, line 5 (Proxy 1                                     | plete Part I-C.<br>Parts I-A and C below.<br>n <b>990-EZ, Part VI, lin</b><br>der section 501(h)): Co<br>n under section 501(h | Do not complete Pa<br>e 47 (Lobbying Activ<br>omplete Part II-A. Do<br>n)): Complete Part II-E | vities), the<br>not comp<br>3. Do not o | <b>en</b><br>lete Part II-B.<br>complete Part II-A.                                                                                                      |
| Name of organization                                                                                                                                                                                                                  | MENTAL                                                                                                                               | tions: Complete Part III.<br>HEALTH CENTER OF                                                                                                                                           |                                                                                                                                |                                                                                                |                                         | r identification number $74 - 2499946$                                                                                                                   |
| Part I-A Compl                                                                                                                                                                                                                        | ete if the org                                                                                                                       | panization is exempt unde                                                                                                                                                               | r section 501(c)                                                                                                               | or is a section 5                                                                              | 527 orga                                | anization.                                                                                                                                               |
| 2 Political expenditur                                                                                                                                                                                                                | res                                                                                                                                  | zation's direct and indirect political                                                                                                                                                  |                                                                                                                                |                                                                                                |                                         | 50,000.                                                                                                                                                  |
| Part I-B Compl                                                                                                                                                                                                                        | ete if the org                                                                                                                       | anization is exempt unde                                                                                                                                                                | r section 501(c)(                                                                                                              | 3).                                                                                            |                                         |                                                                                                                                                          |
|                                                                                                                                                                                                                                       |                                                                                                                                      | incurred by the organization unde                                                                                                                                                       |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
| 3 If the organization i                                                                                                                                                                                                               | ncurred a sectionade?                                                                                                                | incurred by organization manager<br>n 4955 tax, did it file Form 4720 fc                                                                                                                | or this year?                                                                                                                  |                                                                                                |                                         | Yes No                                                                                                                                                   |
| Part I-C Compl                                                                                                                                                                                                                        | ete if the org                                                                                                                       | ganization is exempt unde                                                                                                                                                               | r section 501(c),                                                                                                              | except section                                                                                 | 501(c)(                                 | 3).                                                                                                                                                      |
| 2 Enter the amount of exempt function ac                                                                                                                                                                                              | of the filing organ<br>stivities                                                                                                     | d by the filing organization for sect<br>ization's funds contributed to othe<br>. Add lines 1 and 2. Enter here and                                                                     | er organizations for se                                                                                                        | ection 527                                                                                     | .►\$                                    |                                                                                                                                                          |
| line 17b                                                                                                                                                                                                                              |                                                                                                                                      |                                                                                                                                                                                         |                                                                                                                                |                                                                                                | .►\$                                    |                                                                                                                                                          |
| 5 Enter the names, a<br>made payments. For<br>contributions receired                                                                                                                                                                  | ddresses and er<br>or each organiza<br>ved that were pr                                                                              | <b>1120-POL</b> for this year?<br>nployer identification number (EIN)<br>tion listed, enter the amount paid<br>omptly and directly delivered to a<br>additional space is needed, provid | from the filing organiz<br>separate political orga                                                                             | litical organizations to<br>ation's funds. Also en<br>anization, such as a s                   | o which th<br>nter the a                | mount of political                                                                                                                                       |
| ( <b>a)</b> Name                                                                                                                                                                                                                      | 9                                                                                                                                    | (b) Address                                                                                                                                                                             | (c) EIN                                                                                                                        | (d) Amount paid f<br>filing organizatio<br>funds. If none, ent                                 | on's co<br>er-0                         | (e) Amount of political<br>intributions received and<br>promptly and directly<br>delivered to a separate<br>political organization.<br>If none, enter -0 |
|                                                                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                                                         |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
|                                                                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                                                         |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
|                                                                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                                                         |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
|                                                                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                                                                         |                                                                                                                                |                                                                                                |                                         |                                                                                                                                                          |
| For Paperwork Reduct                                                                                                                                                                                                                  | ion Act Notice,                                                                                                                      | see the Instructions for Form 99                                                                                                                                                        | 0 or 990-EZ.                                                                                                                   | Sched                                                                                          | lule C (Fo                              | rm 990 or 990-EZ) 2011                                                                                                                                   |

132041 01-27-12

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| Schedule C (Form 990 or 990-EZ) 2011 | I MENTAL | HEALTH | CENTER | OF | DENVER |  |
|--------------------------------------|----------|--------|--------|----|--------|--|
|--------------------------------------|----------|--------|--------|----|--------|--|

| Part II-A Complete if the organ<br>(election under sectio        |                     | mpt under sectio         | on 501(c)(3) and fil                                                           | ed Form 5768                                  |                                |
|------------------------------------------------------------------|---------------------|--------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| A Check      if the filing organization                          | ,                   | liated group (and list i | n Part IV each affiliated                                                      | aroup member's par                            | ne address FIN                 |
| expenses, and share of                                           |                     |                          |                                                                                | group monisor o nar                           | no, addroso, 2nt,              |
| B Check ► □ if the filing organization                           |                     | • •                      | ovisions apply.                                                                |                                               |                                |
|                                                                  | n Lobbying Expe     | nditures                 |                                                                                | <b>(a)</b> Filing<br>organization's<br>totals | (b) Affiliated group<br>totals |
| 1a Total lobbying expenditures to influence                      | ce public opinion ( | grass roots lobbying)    |                                                                                |                                               |                                |
| <b>b</b> Total lobbying expenditures to influence                |                     |                          |                                                                                |                                               |                                |
| c Total lobbying expenditures (add lines                         | 1a and 1b)          |                          |                                                                                |                                               |                                |
|                                                                  |                     |                          |                                                                                |                                               |                                |
| e Total exempt purpose expenditures (a                           | dd lines 1c and 1c  | (k                       |                                                                                |                                               |                                |
| f_Lobbying nontaxable amount. Enter th                           |                     |                          |                                                                                |                                               |                                |
| If the amount on line 1e, column (a) or (b)                      | is: The lob         | bying nontaxable an      | nount is:                                                                      |                                               |                                |
| Not over \$500,000                                               | 20% of              | the amount on line 1e    | ).                                                                             |                                               |                                |
| Over \$500,000 but not over \$1,000,00                           | 0 \$100,00          | 0 plus 15% of the ex     | cess over \$500,000.                                                           |                                               |                                |
| Over \$1,000,000 but not over \$1,500,0                          | 000 \$175,00        | 0 plus 10% of the ex     | cess over \$1,000,000.                                                         |                                               |                                |
| Over \$1,500,000 but not over \$17,000                           | ,000 \$225,00       | 0 plus 5% of the exc     | ess over \$1,500,000.                                                          |                                               |                                |
| Over \$17,000,000                                                | \$1,000,            | 000.                     |                                                                                |                                               |                                |
|                                                                  |                     |                          |                                                                                |                                               |                                |
| g Grassroots nontaxable amount (enter                            | 25% of line 1f)     |                          |                                                                                |                                               |                                |
| h Subtract line 1g from line 1a. If zero or                      | less, enter -0-     |                          |                                                                                |                                               |                                |
| i Subtract line 1f from line 1c. If zero or                      | less, enter -0- 🛛   |                          |                                                                                |                                               |                                |
| j If there is an amount other than zero o                        | n either line 1h or | line 1i, did the organiz | zation file Form 4720                                                          |                                               |                                |
| reporting section 4911 tax for this yea                          | r?                  |                          |                                                                                |                                               | Yes No                         |
|                                                                  | ons that made a s   |                          | <sup>r</sup> Section 501(h)<br>n do not have to comp<br>es 2a through 2f on pa |                                               |                                |
|                                                                  |                     | nditures During 4-Ye     |                                                                                | ige +.)                                       |                                |
|                                                                  | Loppying Expe       | laitures During 4- re    | ar Averaging Periou                                                            |                                               |                                |
| Calendar year<br>(or fiscal year beginning in)                   | <b>(a)</b> 2008     | <b>(b)</b> 2009          | (c) 2010                                                                       | <b>(d)</b> 2011                               | (e) Total                      |
| 2a Lobbying nontaxable amount                                    |                     |                          |                                                                                |                                               |                                |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e)) |                     |                          |                                                                                |                                               |                                |
| <b>c</b> Total lobbying expenditures                             |                     |                          |                                                                                |                                               |                                |
| d Grassroots nontaxable amount                                   |                     |                          |                                                                                |                                               |                                |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))     |                     |                          |                                                                                |                                               |                                |
| f Grassroots lobbying expenditures                               |                     |                          |                                                                                |                                               |                                |

Schedule C (Form 990 or 990-EZ) 2011

132042 01-27-12

# Schedule C (Form 990 or 990-EZ) 2011 MENTAL HEALTH CENTER OF DENVER

## 74-2499946 Page 3

# Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response to lines 1a through 1i below, provide in Par                                                             | t IV a detailed description                   | (a            | 1)             | (k            | )        |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|----------------|---------------|----------|
| of the lobbying activity.                                                                                                        |                                               | Yes           | No             | Amo           | -        |
| 1 During the year, did the filing organization attempt to influence                                                              | <b>U</b> .                                    |               |                |               |          |
| local legislation, including any attempt to influence public opir<br>or referendum, through the use of:                          | ion on a legislative matter                   |               |                |               |          |
| a Volunteers?                                                                                                                    |                                               | х             |                |               |          |
| <ul> <li>b Paid staff or management (include compensation in expenses)</li> </ul>                                                |                                               | X             |                |               |          |
| c Media advertisements?                                                                                                          |                                               |               | Х              |               |          |
| <b>d</b> Mailings to members, legislators, or the public?                                                                        |                                               |               | Х              |               |          |
| e Publications, or published or broadcast statements?                                                                            |                                               |               | Х              |               |          |
| f Grants to other organizations for lobbying purposes?                                                                           |                                               |               | Х              |               |          |
| g Direct contact with legislators, their staffs, government official                                                             |                                               | X             |                | 5(            | ),000.   |
| h Rallies, demonstrations, seminars, conventions, speeches, lec                                                                  |                                               | X             |                |               |          |
| i Other activities?                                                                                                              |                                               |               | Х              |               |          |
| j Total. Add lines 1c through 1i                                                                                                 |                                               |               |                | 50            | ),000.   |
| 2a Did the activities in line 1 cause the organization to be not des                                                             |                                               |               | Х              |               |          |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4                                                          |                                               |               |                |               |          |
| c If "Yes," enter the amount of any tax incurred by organization                                                                 |                                               |               |                |               |          |
| d If the filing organization incurred a section 4912 tax, did it file                                                            |                                               |               |                |               |          |
| Part III-A Complete if the organization is exempt                                                                                | under section 501(c)(4), section              | on 501(c)     | (5), or se     | ction         |          |
| 501(c)(6).                                                                                                                       |                                               |               |                |               | -        |
|                                                                                                                                  |                                               |               |                | Yes           | No       |
| 1 Were substantially all (90% or more) dues received nondeduc                                                                    | tible by members?                             |               | 1              |               |          |
| 2 Did the organization make only in-house lobbying expenditure                                                                   | s of \$2,000 or less?                         |               | 2              |               |          |
| 3 Did the organization agree to carry over lobbying and political<br>Part III-B Complete if the organization is exempt           |                                               |               | 3              |               |          |
| 501(c)(6) and if either (a) BOTH Part III-A<br>answered "Yes."                                                                   | , lines 1 and 2, are answered                 | "No" OF       | (b) Part       |               | e 3, is  |
| 1 Dues, assessments and similar amounts from members                                                                             |                                               |               | 1              |               |          |
| 2 Section 162(e) nondeductible lobbying and political expenditu                                                                  | res (do not include amounts of polition       | cal           |                |               |          |
| expenses for which the section 527(f) tax was paid).                                                                             |                                               |               |                |               |          |
| a Current year                                                                                                                   |                                               |               |                |               |          |
| <b>b</b> Carryover from last year                                                                                                |                                               |               |                |               |          |
| c Total                                                                                                                          |                                               |               |                |               |          |
| 3 Aggregate amount reported in section 6033(e)(1)(A) notices of                                                                  |                                               |               | 3              |               |          |
| 4 If notices were sent and the amount on line 2c exceeds the ar<br>does the organization agree to carryover to the reasonable es |                                               |               |                |               |          |
| expenditure next year?                                                                                                           | , , , , , , , , , , , , , , , , , , ,         |               | 4              |               |          |
| 5 Taxable amount of lobbying and political expenditures (see in                                                                  |                                               |               |                |               |          |
| Part IV Supplemental Information                                                                                                 |                                               |               |                |               |          |
| Complete this part to provide the descriptions required for Part I-A,                                                            | ine 1; Part I-B, line 4; Part I-C, line 5; Pa | art II-A; and | Part II-B, lir | ne 1. Also, d | complete |
| this part for any additional information.<br>PART I-A, LINE 1:                                                                   |                                               |               |                |               |          |
| LOBBYING EXPENSES WERE PAID TO AN                                                                                                | OUTSIDE PARTY TO KE                           | EP MEN        | TAL H          | EALTH         |          |
| CENTER OF DENVER INFORMED AS TO LE                                                                                               | GISLATION RELATED T                           | O MENI        | AL HE          | ALTH          |          |
| TREATMENT.                                                                                                                       |                                               |               |                |               |          |
|                                                                                                                                  |                                               |               |                |               |          |
|                                                                                                                                  |                                               |               |                |               |          |
|                                                                                                                                  |                                               |               |                |               |          |

132043 01-27-12

Schedule C (Form 990 or 990-EZ) 2011

| (Form | 990) |
|-------|------|
|-------|------|

Department of the Treasury Internal Revenue Service

# **Supplemental Financial Statements**

Complete if the organization answered "Yes," to Form 990,
 Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
 ▲ Attach to Form 990. ▲ See separate instructions.

| OMB No. 1545-0047            |
|------------------------------|
| 2011                         |
| Open to Public<br>Inspection |

| Name of the organization<br>MENTAL HEALTH CENTER OF DENVER                                                                            | Employer identification number $74 - 2499946$ |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or A                                                      |                                               |
| organization answered "Yes" to Form 990, Part IV, line 6.                                                                             |                                               |
|                                                                                                                                       | b) Funds and other accounts                   |
| 1 Total number at end of year                                                                                                         | •                                             |
| 2 Aggregate contributions to (during year)                                                                                            |                                               |
| 3 Aggregate grants from (during year)                                                                                                 |                                               |
| 4 Aggregate value at end of year                                                                                                      |                                               |
| <ul> <li>5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised fun-</li> </ul> | ds                                            |
| are the organization's property, subject to the organization's exclusive legal control?                                               |                                               |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used o                      |                                               |
| for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose confer                        | ,                                             |
| impermissible private benefit?                                                                                                        |                                               |
| Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV,                                     |                                               |
| 1 Purpose(s) of conservation easements held by the organization (check all that apply).                                               |                                               |
| Preservation of land for public use (e.g., recreation or education)                                                                   | ly important land area                        |
| Protection of natural habitat                                                                                                         |                                               |
| Preservation of open space                                                                                                            |                                               |
| 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a co                     | onservation easement on the last              |
| day of the tax year.                                                                                                                  |                                               |
|                                                                                                                                       | Held at the End of the Tax Year               |
| a Total number of conservation easements                                                                                              | 2a                                            |
| <b>b</b> Total acreage restricted by conservation easements                                                                           | 2b                                            |
| c Number of conservation easements on a certified historic structure included in (a)                                                  | 2c                                            |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure                            |                                               |
| listed in the National Register                                                                                                       | 2d                                            |
| 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organ                          | nization during the tax                       |
| year 🕨                                                                                                                                |                                               |
| 4 Number of states where property subject to conservation easement is located ▶                                                       |                                               |
| 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of                              |                                               |
| violations, and enforcement of the conservation easements it holds?                                                                   | Yes 🛛 No                                      |
| 6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the                        | he year 🕨                                     |
| 7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the ye                           | ear ▶ \$                                      |
| 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B                         | 3)(i)                                         |
| and section 170(h)(4)(B)(ii)?                                                                                                         | Yes 📖 No                                      |
| 9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense stater                         | ment, and balance sheet, and                  |
| include, if applicable, the text of the footnote to the organization's financial statements that describes the org                    | ganization's accounting for                   |
| conservation easements.                                                                                                               |                                               |
| Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other                                                 | Similar Assets.                               |
| Complete if the organization answered "Yes" to Form 990, Part IV, line 8.                                                             |                                               |
| 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement ar                      |                                               |
| historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of                    | public service, provide, in Part XIV,         |
| the text of the footnote to its financial statements that describes these items.                                                      |                                               |
| <b>b</b> If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and b                 |                                               |
| treasures, or other similar assets held for public exhibition, education, or research in furtherance of public ser                    | rvice, provide the following amounts          |
| relating to these items:                                                                                                              |                                               |
| (i) Revenues included in Form 990, Part VIII, line 1                                                                                  | × .                                           |
| (ii) Assets included in Form 990, Part X                                                                                              |                                               |
| 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain,                | provide                                       |
| the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:                                       |                                               |
| a Revenues included in Form 990, Part VIII, line 1                                                                                    |                                               |
| <b>b</b> Assets included in Form 990, Part X                                                                                          | ▶ \$                                          |
|                                                                                                                                       |                                               |
| LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.<br>132051<br>01-23-12                                      | Schedule D (Form 990) 201                     |

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| Sche   |                                                                | HEALTH CEN             |              |             |                |            |                       |             |                 | 6 Page 2                              |
|--------|----------------------------------------------------------------|------------------------|--------------|-------------|----------------|------------|-----------------------|-------------|-----------------|---------------------------------------|
| Par    | t III Organizations Maintaining C                              | collections of Ar      | t, Histo     | rical Tr    | easures,       | or Oth     | er Simi               | lar Asse    | ets (cont       | inued)                                |
| 3      | Using the organization's acquisition, accessi                  | on, and other record   | s, check a   | ny of the   | following that | at are a s | ignificant            | use of its  | s collectio     | n items                               |
|        | (check all that apply):                                        |                        |              |             |                |            |                       |             |                 |                                       |
| а      | Public exhibition                                              | d                      | Lo           | an or exc   | hange progr    | ams        |                       |             |                 |                                       |
| b      | Scholarly research                                             | е                      | L Ot         | her         |                |            |                       |             |                 |                                       |
| С      | Preservation for future generations                            |                        |              |             |                |            |                       |             |                 |                                       |
| 4      | Provide a description of the organization's co                 |                        |              |             |                |            |                       | ose in Pa   | rt XIV.         |                                       |
| 5      | During the year, did the organization solicit o                |                        |              |             |                |            |                       | _           | _               |                                       |
| _      | to be sold to raise funds rather than to be ma                 |                        |              |             |                |            |                       | L           | Yes             | └── No                                |
| Par    | t IV Escrow and Custodial Arran                                |                        | ete if the o | rganizatio  | n answered     | "Yes" to   | Form 99               | 0, Part IV, | line 9, or      |                                       |
|        | reported an amount on Form 990, Par                            |                        |              |             |                |            |                       |             |                 |                                       |
| 1a     | Is the organization an agent, trustee, custodi                 |                        |              |             |                |            |                       |             |                 |                                       |
|        | on Form 990, Part X?                                           |                        |              |             |                |            |                       | L           | _ Yes           | └── No                                |
| b      | If "Yes," explain the arrangement in Part XIV                  | and complete the fo    | llowing tab  | ole:        |                |            |                       |             |                 |                                       |
|        |                                                                |                        |              |             |                |            |                       |             | Amoun           | t                                     |
|        | Beginning balance                                              |                        |              |             |                |            |                       |             |                 |                                       |
|        | Additions during the year                                      |                        |              |             |                |            |                       |             |                 |                                       |
| e<br>4 | Distributions during the year                                  |                        |              |             |                |            |                       |             |                 |                                       |
| 20     | Ending balance<br>Did the organization include an amount on Fe |                        |              |             |                |            |                       |             | Yes             | No                                    |
|        | If "Yes," explain the arrangement in Part XIV.                 |                        | 211          |             |                |            |                       | ∟           |                 |                                       |
| Par    |                                                                |                        | swered "Y    | es" to Fo   | rm 990. Part   | IV. line 1 | 10.                   |             |                 |                                       |
|        |                                                                | (a) Current year       | (b) Prio     |             | (c) Two yea    |            |                       | vears back  | (e) Fou         | r years back                          |
| 1a     | Beginning of year balance                                      | 214,273.               |              | 79,349.     |                | 2,375.     | . ,                   | 107,923     | - · · /         | · · · · · · · · · · · · · · · · · · · |
| b      | Contributions                                                  | ,                      |              | 6,000.      |                | ,          |                       | 70,000      |                 |                                       |
| c      | Net investment earnings, gains, and losses                     | 8,237.                 |              | 30,900.     | 2              | 0,079.     |                       | ,<br>13,365 | -               |                                       |
| d      | Grants or scholarships                                         |                        |              |             |                |            |                       |             |                 |                                       |
|        | Other expenditures for facilities                              |                        |              |             |                |            |                       |             |                 |                                       |
|        | and programs                                                   |                        |              |             |                |            |                       |             |                 |                                       |
| f      | Administrative expenses                                        | -2,098.                |              | -1,976.     | -              | 3,150.     |                       | -2,183      | •               |                                       |
| g      | End of year balance                                            | 224,608.               | 2            | 14,273.     | 17             | 9,349.     | :                     | 162,375     | •               |                                       |
| 2      | Provide the estimated percentage of the cur                    | rent year end balanc   | e (line 1g,  | column (a   | a)) held as:   |            |                       |             |                 |                                       |
| а      | Board designated or quasi-endowment                            | 100.00                 | %            |             |                |            |                       |             |                 |                                       |
| b      | Permanent endowment  .00                                       | %                      | _            |             |                |            |                       |             |                 |                                       |
| с      | Temporarily restricted endowment                               | <u>.0</u> 0 %          |              |             |                |            |                       |             |                 |                                       |
|        | The percentages in lines 2a, 2b, and 2c should                 | uld equal 100%.        |              |             |                |            |                       |             |                 |                                       |
| 3a     | Are there endowment funds not in the posse                     | ession of the organiza | ation that a | are held a  | nd administe   | ered for t | he organi             | zation      |                 |                                       |
|        | by:                                                            |                        |              |             |                |            |                       |             |                 | Yes No                                |
|        | (i) unrelated organizations                                    |                        |              |             |                |            |                       |             | <b>3a(i)</b>    | X                                     |
|        | (ii) related organizations                                     |                        |              |             |                |            |                       |             |                 | X                                     |
| b      | If "Yes" to 3a(ii), are the related organizations              |                        |              |             |                |            |                       |             | <b>3</b> b      |                                       |
| 4      | Describe in Part XIV the intended uses of the                  |                        |              |             |                |            |                       |             |                 |                                       |
| Par    | t VI   Land, Buildings, and Equipm                             |                        | · · · · · ·  |             |                | i          |                       |             |                 |                                       |
|        | Description of property                                        | (a) Cost or of         |              | • •         | or other       |            | ccumulat              |             | ( <b>d)</b> Boo | k value                               |
|        |                                                                | basis (investr         | nent)        |             | (other)        | de         | preciatior            | 1           | <u> </u>        | 7 0 4 1                               |
|        | Land                                                           |                        | <u> </u>     |             | 7,941.         | 11         | 700 0                 | 55          |                 | 7,941.                                |
|        | Buildings                                                      |                        | ·            |             | 8,348.         |            | 798,6                 |             |                 | 9,693.                                |
|        | Leasehold improvements                                         |                        |              |             | 3,106.         |            | $\frac{304,7}{077,2}$ |             |                 | 8,341.                                |
|        | Equipment                                                      |                        | <u> </u>     |             | 5,323.         |            | 077,3                 |             |                 | 7,994.                                |
|        | Other                                                          |                        |              | -           | 1,630.         | 5,         | 400,3                 |             |                 | <u>1,290.</u><br>5,250                |
| Iota   | . Add lines 1a through 1e. (Column (d) must e                  | quai ⊢orm 990, Part    | х, column    | (B), line 1 | U(C).)         |            |                       |             |                 | 5,259.                                |
|        |                                                                |                        |              |             |                |            |                       | Schedule    | e D (Forn       | n 990) 2011                           |

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| Schedule D | ) (Form 990) 2011 |
|------------|-------------------|
| Part VII   | Investments       |

Other Securities

| Fait vii investments - Other Securities. Se                                                                                                 | e Form 990, Part X, I | ine 12.        |                                              |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|----------------------------------------------|-------------------------|
| (a) Description of security or category<br>(including name of security)                                                                     | (b) Book value        | Cos            | (c) Method of valua<br>st or end-of-year mar |                         |
| (1) Financial derivatives                                                                                                                   |                       |                |                                              |                         |
| (2) Closely-held equity interests                                                                                                           |                       |                |                                              |                         |
| (3) Other                                                                                                                                   |                       |                |                                              |                         |
| (A)                                                                                                                                         |                       |                |                                              |                         |
| (B)                                                                                                                                         |                       |                |                                              |                         |
| (C)                                                                                                                                         |                       |                |                                              |                         |
| (D)                                                                                                                                         |                       |                |                                              |                         |
| (E)                                                                                                                                         |                       |                |                                              |                         |
|                                                                                                                                             |                       |                |                                              |                         |
| (F)                                                                                                                                         |                       |                |                                              |                         |
| (G)                                                                                                                                         |                       |                |                                              |                         |
| (H)                                                                                                                                         |                       |                |                                              |                         |
|                                                                                                                                             |                       |                |                                              |                         |
| Total. (Col (b) must equal Form 990, Part X, col (B) line 12.) ►                                                                            |                       |                |                                              |                         |
| Part VIII Investments - Program Related. S                                                                                                  | ee Form 990, Part X,  | line 13.       |                                              |                         |
| (a) Description of investment type                                                                                                          | (b) Book value        | Cos            | (c) Method of valua<br>st or end-of-year mar |                         |
| (1)                                                                                                                                         |                       |                |                                              |                         |
| (2)                                                                                                                                         |                       |                |                                              |                         |
| (3)                                                                                                                                         |                       |                |                                              |                         |
| (4)                                                                                                                                         |                       |                |                                              |                         |
| (5)                                                                                                                                         |                       |                |                                              |                         |
| (6)                                                                                                                                         |                       |                |                                              |                         |
| (7)                                                                                                                                         |                       |                |                                              |                         |
| (8)                                                                                                                                         |                       |                |                                              |                         |
|                                                                                                                                             |                       |                |                                              |                         |
| (9)                                                                                                                                         |                       |                |                                              |                         |
| (10)                                                                                                                                        |                       |                |                                              |                         |
| Total. (Col (b) must equal Form 990, Part X, col (B) line 13.)                                                                              |                       |                |                                              |                         |
| Part IX Other Assets. See Form 990, Part X, line                                                                                            |                       |                |                                              |                         |
|                                                                                                                                             | Description           |                |                                              | (b) Book value          |
| (1) DEPOSITS                                                                                                                                |                       |                |                                              | 64,281.                 |
| (2) CUSTODIAL FUNDS                                                                                                                         |                       |                |                                              | 810,795.                |
| (3) BOND FUNDS HELD BY TRUSTE                                                                                                               | E                     |                |                                              | 663,878.                |
| (4) INVESTMENT IN SUBSIDIARY                                                                                                                |                       |                |                                              | 2,215,639.              |
| (5) NET DEFERRED DEBT ISSUANC                                                                                                               | E COSTS               |                |                                              | 567,636.                |
| (6)                                                                                                                                         |                       |                |                                              |                         |
| (7)                                                                                                                                         |                       |                |                                              |                         |
| (8)                                                                                                                                         |                       |                |                                              |                         |
| (9)                                                                                                                                         |                       |                |                                              |                         |
| (10)                                                                                                                                        |                       |                |                                              |                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line                                                                                | - 15 )                |                |                                              | 4,322,229.              |
| Part X Other Liabilities. See Form 990, Part X,                                                                                             |                       |                |                                              | 4,522,225.              |
|                                                                                                                                             | line 25.              | (b) Book value |                                              |                         |
|                                                                                                                                             |                       |                |                                              |                         |
| (1) Federal income taxes                                                                                                                    |                       |                |                                              |                         |
| (2) ACCRUED WAGES AND TAXES                                                                                                                 |                       | 1,671,839.     |                                              |                         |
| (3) CUSTODIAL AND OTHER LONG-                                                                                                               | TERM                  |                |                                              |                         |
| (4) LIABILITIES                                                                                                                             |                       | 899,756.       |                                              |                         |
| (5) INTEREST RATE SWAP                                                                                                                      |                       | 563,344.       |                                              |                         |
| (6)                                                                                                                                         |                       |                |                                              |                         |
| (7)                                                                                                                                         |                       |                |                                              |                         |
| (8)                                                                                                                                         |                       |                |                                              |                         |
| (9)                                                                                                                                         |                       |                |                                              |                         |
| (10)                                                                                                                                        |                       |                |                                              |                         |
| (11)                                                                                                                                        |                       |                |                                              |                         |
|                                                                                                                                             | 25)                   | 3,134,939.     |                                              |                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line<br>Fin 48 (ASC 740) Footnote. In Part XIV, provide the text of the footnote to |                       |                | zation's liability for uncertai              | n tax positions under   |
| 2. FIN 48 (ASC 740).<br>132053<br>01-23-12                                                                                                  |                       |                |                                              |                         |
| 01-23-12                                                                                                                                    |                       | 25             | Sch                                          | edule D (Form 990) 2011 |
|                                                                                                                                             |                       | 25             |                                              |                         |

| Sche | dule D (Form 990) 2011 MENTAL HEALTH CENTER OF DE                                            |               |                     |          |      | 2499946          | Page 4       |
|------|----------------------------------------------------------------------------------------------|---------------|---------------------|----------|------|------------------|--------------|
| Pa   | t XI Reconciliation of Change in Net Assets from Form 990 to                                 | Audited       | Financial S         | statem   | ent  |                  |              |
| 1    | Total revenue (Form 990, Part VIII, column (A), line 12)                                     |               | 1                   |          |      | 66,464,          | ,774.        |
| 2    | Total expenses (Form 990, Part IX, column (A), line 25)                                      |               | 2                   |          |      | 59,539,          | ,806.        |
| 3    | Excess or (deficit) for the year. Subtract line 2 from line 1                                |               |                     |          |      | 6,924,           | ,968.        |
| 4    | Net unrealized gains (losses) on investments                                                 |               |                     |          |      |                  |              |
| 5    | Donated services and use of facilities                                                       |               |                     |          |      |                  |              |
| 6    | Investment expenses                                                                          |               |                     |          |      |                  |              |
| 7    |                                                                                              |               |                     |          |      |                  |              |
| 8    |                                                                                              |               |                     |          |      |                  |              |
| 9    |                                                                                              |               |                     |          |      |                  |              |
| 10   | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and       | d 9           | 10                  |          |      | 6,924,           | ,968.        |
| Par  | t XII Reconciliation of Revenue per Audited Financial Stateme                                | ents With     | Revenue p           | er Ret   | urn  |                  |              |
| 1    | Total revenue, gains, and other support per audited financial statements                     |               |                     | 1        | 1    | 67,156,          | <u>,170.</u> |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                          |               |                     |          |      |                  |              |
| а    | Net unrealized gains on investments                                                          | 2a            |                     |          |      |                  |              |
| b    | Donated services and use of facilities                                                       | 2b            |                     |          |      |                  |              |
| с    | Recoveries of prior year grants                                                              | 2c            |                     |          |      |                  |              |
| d    | Other (Describe in Part XIV.)                                                                | 2d            | 691,3               | 96.      |      |                  |              |
|      | Add lines 2a through 2d                                                                      |               |                     | 2        | е    |                  | <u>,396.</u> |
| 3    | Subtract line 2e from line 1                                                                 |               |                     | 3        | 3    | 66,464           | ,774.        |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                         |               |                     |          |      |                  |              |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                             | 4a            |                     |          |      |                  |              |
| b    | Other (Describe in Part XIV.)                                                                | 4b            |                     |          |      |                  |              |
| с    | Add lines 4a and 4b                                                                          |               |                     | 4        | с    |                  | 0.           |
| 5    |                                                                                              |               |                     | 5        | -    | 66,464           | ,774.        |
| Pai  | t XIII Reconciliation of Expenses per Audited Financial Statem                               | ents Wit      | h Expenses          | per Re   | etu  |                  |              |
| 1    | Total expenses and losses per audited financial statements                                   |               |                     | 📘        | 1    | 60,237,          | <u>,899.</u> |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                            |               |                     |          |      |                  |              |
| а    | Donated services and use of facilities                                                       | 2a            |                     |          |      |                  |              |
| b    | Prior year adjustments                                                                       | 2b            |                     |          |      |                  |              |
| С    | Other losses                                                                                 | 2c            |                     |          |      |                  |              |
| d    | Other (Describe in Part XIV.)                                                                | 2d            | 698,0               | 93.      |      |                  |              |
| е    | Add lines 2a through 2d                                                                      |               |                     | 2        | е    | 698              | <u>,093.</u> |
| 3    | Subtract line 2e from line 1                                                                 |               |                     |          | 3    | 59,539,          | <u>,806.</u> |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                           |               |                     |          |      |                  |              |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                             | 4a            |                     |          |      |                  |              |
| b    | Other (Describe in Part XIV.)                                                                | 4b            |                     |          |      |                  | _            |
| с    | Add lines 4a and 4b                                                                          |               |                     |          |      |                  | 0.           |
| 5    | , , , ,                                                                                      |               |                     | 5        | 5    | 59,539,          | ,806.        |
|      | t XIV Supplemental Information                                                               |               |                     |          |      |                  |              |
| Com  | plete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part II | I, lines 1a a | and 4; Part IV, lii | nes 1b a | nd 2 | 2b; Part V, line | 4; Part      |

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information. **PART V, LINE 4: TO HELP SUSTAIN MENTAL HEALTH CENTER OF DENVER'S** 

FUTURE GROWTH.

PART XII, LINE 2D - OTHER ADJUSTMENTS:

AMOUNTS REPORTED BY OTHER ENTITY ON CONSOLIDATED FINANCIAL

#### STATEMENTS

59,137.

155,097.

127,660.

Schedule D (Form 990) 2011

DONATED SERVICES

#### LOSS ON DISPOSAL FO FIXED ASSETS

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| Schedule D (Form 990) 2011 MENTAL HEALTH CENTER OF DENVER Part XIV Supplemental Information (continued) | 74-2499946 Page          |
|---------------------------------------------------------------------------------------------------------|--------------------------|
| TOTAL TO SCHEDULE D, PART XII, LINE 2D                                                                  | 691,396                  |
| PART XIII, LINE 2D - OTHER ADJUSTMENTS:                                                                 |                          |
| MOUNTS REPORTED BY OTHER ENTITY ON CONSOLIDATED FINANCIAL                                               |                          |
| TATEMENTS                                                                                               | 415,336                  |
| OSS ON DISPOSAL OF FIXED ASSET                                                                          | 127,660                  |
| ONATED SERVICES                                                                                         | 155,097                  |
| OTAL TO SCHEDULE D, PART XIII, LINE 2D                                                                  | 698,093                  |
|                                                                                                         |                          |
|                                                                                                         |                          |
|                                                                                                         |                          |
|                                                                                                         |                          |
|                                                                                                         |                          |
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|                                                                                                         |                          |
|                                                                                                         |                          |
|                                                                                                         | Schedule D (Form 990) 20 |
| -23-12 <b>27</b>                                                                                        | Schedule D (Form 990) 20 |

(Form 990 or 990-EZ)

| Department of the Treasury |  |
|----------------------------|--|
| Internal Revenue Service   |  |

## **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a. ► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

| 2011                         |
|------------------------------|
| Open To Public<br>Inspection |

OMB No. 1545-0047

| Name of the organization<br>MENTAL                                                                                                                                                                                                                                                                                                                                                    | HEALTH CENTER OF 1                                                                                                                                                                                                                | DENV                                                     | 'ER                                             |                                                                                                 |         | Employer ide                                                           | ntification number<br>946                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------|---------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                       | Complete if the organization answ                                                                                                                                                                                                 |                                                          |                                                 | o Form 990, Part IV,                                                                            | line 1  |                                                                        |                                                         |
| <ol> <li>Indicate whether the organization rate</li> <li>a X Mail solicitations</li> <li>b Internet and email solicitation</li> <li>c Phone solicitations</li> <li>d X In-person solicitations</li> <li>2 a Did the organization have a written key employees listed in Form 990, F</li> <li>b If "Yes," list the ten highest paid incocompensated at least \$5,000 by the</li> </ol> | sed funds through any of the follow<br><b>e</b> X Solicita<br><b>f</b> X Solicita<br><b>g</b> Specia<br>or oral agreement with any individua<br>Part VII) or entity in connection with<br>dividuals or entities (fundraisers) pur | ation of<br>ation of<br>al fundr<br>al (inclu<br>profess | non-g<br>gover<br>aising<br>ding o<br>sional 1  | overnment grants<br>rnment grants<br>events<br>fficers, directors, tru<br>fundraising services? | stees   | X Yes                                                                  |                                                         |
| (i) Name and address of individual or entity (fundraiser)                                                                                                                                                                                                                                                                                                                             | (ii) Activity                                                                                                                                                                                                                     | have or co                                               | Did<br>raiser<br>sustody<br>ntrol of<br>utions? | (iv) Gross receipts from activity                                                               | to (o   | Amount paid<br>or retained by)<br>fundraiser<br>ted in col. <b>(i)</b> | (vi) Amount paid<br>to (or retained by)<br>organization |
| RDM COMMUNICATIONS - 3660 S.<br>YOSEMITE STREET, STE 600,                                                                                                                                                                                                                                                                                                                             | CONSULTING                                                                                                                                                                                                                        | Yes                                                      | No<br>X                                         | 0.                                                                                              |         | 48,000.                                                                | -48,000.                                                |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         | 48,000.                                                                | -48,000.                                                |
| 3 List all states in which the organization or licensing.                                                                                                                                                                                                                                                                                                                             | on is registered or licensed to solicit                                                                                                                                                                                           | : contril                                                | oution                                          | s or has been notified                                                                          | d it is | exempt from r                                                          | egistration                                             |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                          |                                                 |                                                                                                 |         |                                                                        |                                                         |
| LHA Paperwork Reduction Act Notice,<br>SEE PART IV                                                                                                                                                                                                                                                                                                                                    | see the Instructions for Form 990<br>FOR CONTINUATIONS                                                                                                                                                                            | ) or 99                                                  | )-EZ.                                           |                                                                                                 |         | Schedule G (For                                                        | n 990 or 990-EZ) 2011                                   |
| 132081 01-23-12                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   | 28                                                       |                                                 |                                                                                                 |         |                                                                        |                                                         |

|         | (Form 990 or 990-EZ) 2011 |                |                |               |        |             |
|---------|---------------------------|----------------|----------------|---------------|--------|-------------|
| Dort II | Fundraising Events        | Complete if th | ha araonizatio | a anawarad "V | 00" +0 | Earm 000 Dc |

| Pa              | rt I     | •                                                                                       | -                       |                              |                     |                                           |
|-----------------|----------|-----------------------------------------------------------------------------------------|-------------------------|------------------------------|---------------------|-------------------------------------------|
|                 | _        | of fundraising event contributions and gro                                              |                         |                              |                     | ots greater than \$5,000.                 |
|                 |          |                                                                                         | (a) Event #1            | <b>(b)</b> Event #2          | (c) Other events    | (d) Total events<br>(add col. (a) through |
| 0               |          |                                                                                         | (event type)            | (event type)                 | (total number)      | col. <b>(c)</b> )                         |
| enue            |          |                                                                                         |                         |                              |                     |                                           |
| Revenue         | 1        | Gross receipts                                                                          |                         |                              |                     |                                           |
|                 | 2        | Less: Charitable contributions                                                          |                         |                              |                     |                                           |
|                 | 3        | Gross income (line 1 minus line 2)                                                      |                         |                              |                     |                                           |
|                 | 4        | Cash prizes                                                                             |                         |                              |                     |                                           |
| ses             | 5        | Noncash prizes                                                                          |                         |                              |                     |                                           |
| Direct Expenses | 6        | Rent/facility costs                                                                     |                         |                              |                     |                                           |
| Direct          | 7        | Food and beverages                                                                      |                         |                              |                     |                                           |
|                 | 8        | Entertainment                                                                           |                         |                              |                     |                                           |
|                 | 9        | Other direct expenses                                                                   |                         |                              |                     |                                           |
|                 | 10       | , , , , , , , , , , , , , , , , , , , ,                                                 |                         |                              |                     | ()                                        |
| Da              | 11<br>rt | Net income summary. Combine line 3, column<br>II Gaming. Complete if the organization a | n (d), and line 10      | 000 Part IV line 10 or r     |                     |                                           |
| 10              |          | \$15,000 on Form 990-EZ, line 6a.                                                       |                         | 1990, Fait IV, iiile 19, 011 | eported more than   |                                           |
| _               |          |                                                                                         |                         | (b) Pull tabs/instant        |                     | (d) Total gaming (add                     |
| Revenue         |          |                                                                                         | <b>(a)</b> Bingo        | bingo/progressive bingo      | (c) Other gaming    | col. (a) through col. (c))                |
| Seve            |          |                                                                                         |                         |                              |                     |                                           |
| _               | 1        | Gross revenue                                                                           |                         |                              |                     |                                           |
| ses             | 2        | Cash prizes                                                                             |                         |                              |                     |                                           |
| Direct Expenses | 3        | Noncash prizes                                                                          |                         |                              |                     |                                           |
| Direct          | 4        | Rent/facility costs                                                                     |                         |                              |                     |                                           |
|                 | 5        | Other direct expenses                                                                   |                         |                              |                     |                                           |
|                 | 6        | Volunteer labor                                                                         | └── Yes %<br>└── No     | └── Yes %<br>└── No          | └── Yes %<br>└── No |                                           |
|                 | 7        | Direct expense summary. Add lines 2 through                                             | n 5 in column (d)       |                              | ►                   | ()                                        |
|                 | 8        | Net gaming income summary. Combine line 1                                               | , column d, and line 7  |                              |                     |                                           |
|                 |          | er the state(s) in which the organization operation                                     |                         |                              |                     | Yee Ne                                    |
|                 |          | he organization licensed to operate gaming ac<br>No," explain:                          |                         |                              |                     | Yes No                                    |
|                 | _        |                                                                                         |                         |                              |                     |                                           |
| 10a             | We       | re any of the organization's gaming licenses re                                         | evoked, suspended or te | erminated during the tax     | year?               | Yes No                                    |
|                 |          | Yes," explain:                                                                          |                         |                              |                     |                                           |
|                 |          |                                                                                         |                         |                              |                     |                                           |
|                 |          |                                                                                         |                         |                              |                     |                                           |
| 13208           | 32 01    | 1-23-12                                                                                 |                         |                              | Schedule G (For     | rm 990 or 990-EZ) 2011                    |
|                 |          |                                                                                         |                         |                              |                     |                                           |

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| Schedule G (Form 990 or 990-EZ) 2011 MENTAL HEALTH CENTER OF DENVER                                              | 74-2                  | 499    | 946     | Page 3    |
|------------------------------------------------------------------------------------------------------------------|-----------------------|--------|---------|-----------|
| 11 Does the organization operate gaming activities with nonmembers?                                              |                       |        | Yes     | No        |
| 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity |                       |        |         |           |
| to administer charitable gaming?                                                                                 |                       |        | Yes     | 🗌 No      |
| 13 Indicate the percentage of gaming activity operated in:                                                       |                       |        |         |           |
| a The organization's facility                                                                                    |                       | 13a    |         | %         |
| <b>b</b> An outside facility                                                                                     |                       | 13b    |         | %         |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events book           | s and records:        |        |         |           |
| Name ►                                                                                                           |                       |        |         |           |
| Address ►                                                                                                        |                       |        |         |           |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming re       | venue?                |        | Yes     | 🗌 No      |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization <b>&gt;</b> \$ a              | nd the amount         |        |         |           |
| of gaming revenue retained by the third party $ ightarrow \$$                                                    |                       |        |         |           |
| c If "Yes," enter name and address of the third party:                                                           |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| Name                                                                                                             |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| Address                                                                                                          |                       |        |         |           |
| 16 Gaming manager information:                                                                                   |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| Name                                                                                                             |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| Gaming manager compensation 🕨 💲                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| Description of services provided 🕨                                                                               |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| Director/officer Employee Independent contractor                                                                 |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| 17 Mandatory distributions:                                                                                      |                       |        |         |           |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds t       | :0                    |        |         |           |
| retain the state gaming license?                                                                                 |                       |        | Yes     | No No     |
| b Enter the amount of distributions required under state law to be distributed to other exempt organization      |                       |        |         |           |
| organization's own exempt activities during the tax year <b>&gt;</b> \$                                          |                       |        |         |           |
| <b>Part IV</b> Supplemental Information. Complete this part to provide the explanations required by Part I,      |                       |        |         |           |
| lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any ac                | dditional informatior | ı (see | instruc | tions).   |
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID                                                            | FUNDRATSER            | g٠     |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| (I) NAME OF FUNDRAISER: RDM COMMUNICATIONS                                                                       |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| (I) ADDRESS OF FUNDRAISER:                                                                                       |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| <u>3660 S. YOSEMITE STREET, STE 600, DENVER, CO 80237</u>                                                        |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
|                                                                                                                  |                       |        |         |           |
| 132083 01-23-12                                                                                                  | Schedule G (Form      | n 990  | or 990  | -EZ) 2011 |
| 30                                                                                                               |                       |        |         |           |

<sup>08260328 099347 011-01237000 2011.05060</sup> MENTAL HEALTH CENTER OF DEN 011-1H02

| SC     | HEDULE J                                                                           | Compensation Information                                                                                                                                                               | L            | OMB No.  | 1545-00 | 47   |
|--------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|---------|------|
| (Fo    | rm 990)                                                                            | For certain Officers, Directors, Trustees, Key Employees, and Highest                                                                                                                  |              | 20       | 11      |      |
|        |                                                                                    | Compensated Employees Complete if the organization answered "Yes" to Form 990,                                                                                                         |              | LU       |         |      |
| Depa   | tment of the Treasury                                                              | Part IV, line 23.                                                                                                                                                                      |              | Open to  |         |      |
| Intern | al Revenue Service                                                                 | Attach to Form 990. See separate instructions.                                                                                                                                         |              | •        | ection  |      |
| Nam    | e of the organizatio                                                               |                                                                                                                                                                                        | Employer ide |          |         | mber |
| De     |                                                                                    | MENTAL HEALTH CENTER OF DENVER                                                                                                                                                         | 74-24        | 9994     | 0       |      |
| Pa     | rt I Question                                                                      | s Regarding Compensation                                                                                                                                                               |              |          |         |      |
| 10     | Chaoli the energy                                                                  | iste hev/se) if the executivation provided any of the following to av fex a nersen listed in Ferm                                                                                      | 000          |          | Yes     | No   |
| Id     |                                                                                    | iate box(es) if the organization provided any of the following to or for a person listed in Form line 1a. Complete Part III to provide any relevant information regarding these items. | 990,         |          |         |      |
|        | First-class or c                                                                   |                                                                                                                                                                                        |              |          |         |      |
|        | Travel for com                                                                     | , i i i i i i i i i i i i i i i i i i i                                                                                                                                                |              |          |         |      |
|        |                                                                                    | ation and gross-up payments<br>Health or social club dues or initiation fee                                                                                                            |              |          |         |      |
|        | Discretionary spending account     Personal services (e.g., maid, chauffeur, chef) |                                                                                                                                                                                        |              |          |         |      |
|        |                                                                                    |                                                                                                                                                                                        | (incl)       |          |         |      |
| b      | If any of the boxes                                                                | on line 1a are checked, did the organization follow a written policy regarding payment or                                                                                              |              |          |         |      |
|        | •                                                                                  | provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                |              | 1b       |         |      |
| 2      |                                                                                    | n require substantiation prior to reimbursing or allowing expenses incurred by all officers, dir                                                                                       |              |          |         |      |
|        | •                                                                                  | EO/Executive Director, regarding the items checked in line 1a?                                                                                                                         | -            | 2        |         |      |
|        | ,                                                                                  | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                |              |          |         |      |
| 3      | Indicate which, if a                                                               | ny, of the following the filing organization used to establish the compensation of the organiza                                                                                        | ation's      |          |         |      |
|        | CEO/Executive Dire                                                                 | ector. Check all that apply. Do not check any boxes for methods used by a related organizat                                                                                            | ion to       |          |         |      |
|        | establish compens                                                                  | ation of the CEO/Executive Director. Explain in Part III.                                                                                                                              |              |          |         |      |
|        | X Compensation                                                                     | n committee X Written employment contract                                                                                                                                              |              |          |         |      |
|        | X Independent                                                                      | compensation consultant <u>X</u> Compensation survey or study                                                                                                                          |              |          |         |      |
|        | Form 990 of o                                                                      | ther organizations X Approval by the board or compensation c                                                                                                                           | ommittee     |          |         |      |
|        |                                                                                    |                                                                                                                                                                                        |              |          |         |      |
| 4      | During the year, did                                                               | any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing                                                                                                |              |          |         |      |
|        | organization or a re                                                               | lated organization:                                                                                                                                                                    |              |          |         |      |
|        |                                                                                    | e payment or change-of-control payment?                                                                                                                                                |              |          |         | X    |
|        |                                                                                    | ceive payment from, a supplemental nonqualified retirement plan?                                                                                                                       |              |          |         | X    |
| С      |                                                                                    | ceive payment from, an equity-based compensation arrangement?                                                                                                                          |              | 4c       |         | X    |
|        | If "Yes" to any of lir                                                             | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                               |              |          |         |      |
|        | Only costion 501(                                                                  | (12) and $(21/2)/4)$ even institute must complete lines (                                                                                                                              |              |          |         |      |
| F      |                                                                                    | c)(3) and 501(c)(4) organizations must complete lines 5-9.                                                                                                                             | -            |          |         |      |
| 3      |                                                                                    | n Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatio                                                                                           |              |          |         |      |
| -      | contingent on the r                                                                |                                                                                                                                                                                        |              | 5a       | x       |      |
|        |                                                                                    | ation?                                                                                                                                                                                 |              | 5a<br>5b |         | x    |
| 5      |                                                                                    | r 5b, describe in Part III.                                                                                                                                                            |              | 00       |         |      |
| 6      |                                                                                    | n Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatio                                                                                           | 'n           |          |         |      |
| Ŭ      | contingent on the r                                                                |                                                                                                                                                                                        |              |          |         |      |
| а      |                                                                                    |                                                                                                                                                                                        |              | 6a       | X       |      |
|        |                                                                                    | ation?                                                                                                                                                                                 |              | 6b       |         | X    |
|        |                                                                                    | r 6b, describe in Part III.                                                                                                                                                            |              |          |         |      |
| 7      |                                                                                    | n Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments                                                                                          | 3            |          |         |      |
|        |                                                                                    | es 5 and 6? If "Yes," describe in Part III                                                                                                                                             |              | 7        |         | х    |
| 8      |                                                                                    | reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                                                                         |              |          |         |      |
|        |                                                                                    | ption described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III                                                                                                 |              | 8        |         | x    |
| 9      |                                                                                    | d the organization also follow the rebuttable presumption procedure described in                                                                                                       |              |          |         |      |
|        |                                                                                    | n 53.4958-6(c)?                                                                                                                                                                        |              | 9        |         |      |
| LHA    |                                                                                    | eduction Act Notice, see the Instructions for Form 990.                                                                                                                                | Schedule     | J (Forn  | n 990)  | 2011 |

132111 01-23-12

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Schedule J (Form 990) 2011

### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                           |       | (B) Breakdown of | W-2 and/or 1099-MI | SC compensation | (C)                              | (D)        | (E)              | (F)                               |
|---------------------------|-------|------------------|--------------------|-----------------|----------------------------------|------------|------------------|-----------------------------------|
|                           | F     | (i) Base         | (ii) Bonus &       | (iii) Other     | Retirement and<br>other deferred | Nontaxable | Total of columns | Compensation reported as deferred |
| (A) Name                  |       | compensation     | incentive          | reportable      | compensation                     | benefits   | (B)(i)-(D)       | in prior Form 990                 |
|                           |       |                  | compensation       | compensation    | compensation                     |            |                  |                                   |
|                           |       |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   | 293,911.         | 96,249.            | 0.              | 8,299.                           | 0.         | 398,459.         | 0.                                |
| 1 CARL CLARK, M.D.        | ii)   | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   | 218,866.         | 27,104.            | 0.              | 6,917.                           | 0.         | 252,887.         | 0.                                |
| 2 CHERYL A. CLARK, M.D. ( | ii)   | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   | 208,758.         | 26,018.            | 0.              | 6,920.                           | 0.         | 241,696.         | 0.                                |
| 3 FORREST M. CASON        | ii)   | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   | 227,126.         | 3,433.             | 0.              | 4,358.                           | 0.         | 234,917.         | 0.                                |
| 4 JODY T. RYAN, M.D.      | ii)   | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   | 177,105.         | 3,353.             | 0.              | 5,825.                           | 0.         | 186,283.         | 0.                                |
|                           | ii)   | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   | 186,626.         | 3,424.             | 0.              | 5,031.                           | 0.         | 195,081.         | 0.                                |
| 6 M.D.                    | ii)   | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   | 172,930.         | 3,415.             | 0.              | 5,931.                           | 0.         | 182,276.         | 0.                                |
| 7 MARC GOODMAN, M.D.      | ii)   | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   | 170,062.         | 3,281.             | 0.              | 4,734.                           | 0.         | 178,077.         | 0.                                |
| 8 JOHN CEILEY, M.D.       | ii) [ | 0.               | 0.                 | 0.              | 0.                               | 0.         | 0.               | 0.                                |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
| 9 (1                      | ii) [ |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | ii) [ |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | ii) [ |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | ii)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | ii)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | ii)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | ii)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | (i)   |                  |                    |                 |                                  |            |                  |                                   |
|                           | ii)   |                  |                    |                 |                                  |            |                  |                                   |

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Schedule J (Form 990) 2011

74-2499946

#### Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

### PART I, LINE 5: THE CEO AND THE EXECUTIVE MANAGEMENT TEAM RECEIVE A

COMPONENT OF INCENTIVE COMPENSATION BASED ON MENTAL HEALTH CENTER OF

### DENVER'S REVENUE.

## PART I, LINE 6: THE CEO AND THE EXECUTIVE MANAGEMENT TEAM RECEIVE A

#### COMPONENT OF INCENTIVE COMPENSATION BASED ON MENTAL HEALTH CENTER OF

## DENVER'S NET INCOME.

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(Form 990)

#### Supplemental Information on Tax-Exempt Bonds Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions,

explanations, and any additional information in Part VI. Attach to Form 990. See separate instructions.

Department of the Treasury Internal Revenue Service

2011 Open to Public Inspection

OMB No. 1545-0047

Name of the organization

## MENTAL HEALTH CENTER OF DENVER

Employer identification number 74-2499946

Part I Bond Issues

| (a) Issuer name        |                                                                         | (b) Issuer EIN (c) CUSIP #        |                 | (d) Date issued | (d) Date issued (e) Issue price |       | (f) Description of purpose |           |     | (g) Defeased (h) On behalf |     |          | ••  |          |
|------------------------|-------------------------------------------------------------------------|-----------------------------------|-----------------|-----------------|---------------------------------|-------|----------------------------|-----------|-----|----------------------------|-----|----------|-----|----------|
|                        |                                                                         |                                   |                 |                 |                                 |       |                            | of issuer |     | financing                  |     |          |     |          |
|                        |                                                                         |                                   |                 |                 |                                 |       |                            |           | Yes | No                         | Yes | No       | Yes | N        |
| COLORADO H             |                                                                         |                                   |                 | 10/15/10        |                                 |       | ADVANCE                    |           |     |                            |     |          |     |          |
| A FACILITIES           | 6 AUTHORITY                                                             | _                                 | NONE            | 12/15/10        | 883                             | 5800. | SERIES                     | 2001 BONI | 5   | X                          |     | Х        |     | X        |
| _                      |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| В                      |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     | -        |
| •                      |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| C                      |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     | <u> </u> |
| D                      |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| Part II Proceeds       |                                                                         | -                                 | •               | •               |                                 |       | •                          |           |     |                            |     | <b>I</b> |     |          |
|                        |                                                                         |                                   |                 | A               |                                 |       | В                          | С         |     |                            |     | D        |     |          |
| 1 Amount of bonds      | retired                                                                 |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
|                        | legally defeased                                                        |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 3 Total proceeds of    | Total proceeds of issue                                                 |                                   |                 |                 | 13,065,496.                     |       |                            |           |     |                            |     |          |     |          |
|                        | n reserve funds                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 5 Capitalized intere   |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 6 Proceeds in refun    | Proceeds in refunding escrows                                           |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 7 Issuance costs fr    |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 8 Credit enhancem      | ent from proceeds                                                       |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 9 Working capital e    | xpenditures from proceeds                                               |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 10 Capital expenditu   | res from proceeds                                                       |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 11 Other spent proce   | eeds                                                                    |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| 12 Other unspent pr    | oceeds                                                                  |                                   |                 | 9,640           | ),496.                          |       |                            |           |     |                            |     |          |     |          |
| 13 Year of substantia  | al completion                                                           |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
|                        |                                                                         |                                   |                 | Yes             | No                              | Yes   | No                         | Yes       | No  |                            | Yes |          | No  |          |
| 14 Were the bonds is   | ssued as part of a current r                                            | efunding issue?                   |                 |                 | Х                               |       |                            |           |     |                            |     |          |     |          |
| 15 Were the bonds is   | Were the bonds issued as part of an advance refunding issue?            |                                   |                 | Х               |                                 |       |                            |           |     |                            |     |          |     |          |
| 16 Has the final alloc | Has the final allocation of proceeds been made?                         |                                   |                 |                 | Х                               |       |                            |           |     |                            |     |          |     |          |
|                        | naintain adequate books and record                                      | s to support the final allocation | on of proceeds? |                 | Х                               |       |                            |           |     |                            |     |          |     |          |
| Part III Private Bus   |                                                                         |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |
| -                      | Was the organization a partner in a partnership, or a member of an LLC, |                                   |                 | A               |                                 |       | В                          | <u> </u>  |     | -                          |     | D        |     |          |
| which owned pro        | perty financed by tax-exem                                              | pt bonds?                         |                 | Yes             | No                              | Yes   | No                         | Yes       | No  | _                          | Yes | _        | No  |          |
|                        | se arrangements that may r<br>operty?                                   |                                   |                 |                 |                                 |       |                            |           |     |                            |     |          |     |          |

### Schedule K (Form 990) 2011 MENTAL HEALTH CENTER OF DENVER

|                        |                                                                                                                                                                                                | Α          |         | В   |    | C   | ;  | D   |          |  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-----|----|-----|----|-----|----------|--|
| 3a                     | Are there any management or service contracts that may result in private                                                                                                                       | Yes        | No      | Yes | No | Yes | No | Yes | No       |  |
|                        | business use of bond-financed property?                                                                                                                                                        |            |         |     |    |     |    |     |          |  |
| b                      | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside                                                                                                      |            |         |     |    |     |    |     |          |  |
|                        | counsel to review any management or service contracts relating to the financed property?                                                                                                       |            |         |     |    |     |    |     |          |  |
| с                      | Are there any research agreements that may result in private business use of bond-financed property?                                                                                           |            |         |     |    |     |    |     |          |  |
| d                      | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside                                                                                                      |            |         |     |    |     |    |     |          |  |
|                        | counsel to review any research agreements relating to the financed property?                                                                                                                   |            |         |     |    |     |    |     |          |  |
| 4                      | Enter the percentage of financed property used in a private business use by                                                                                                                    |            |         |     |    |     |    |     |          |  |
|                        | entities other than a section 501(c)(3) organization or a state or local government                                                                                                            |            | %       |     | %  |     | %  |     | %        |  |
| 5                      | Enter the percentage of financed property used in a private business use as a result of                                                                                                        |            |         |     |    |     |    |     |          |  |
|                        | unrelated trade or business activity carried on by your organization, another                                                                                                                  |            |         |     |    |     |    |     |          |  |
|                        | section 501(c)(3) organization, or a state or local government                                                                                                                                 |            | %       |     | %  |     | %  |     | %        |  |
| 6                      | Total of lines 4 and 5                                                                                                                                                                         |            | %       |     | %  |     | %  |     | %        |  |
| 7                      | Has the organization adopted management practices and procedures to ensure the                                                                                                                 |            |         |     |    |     |    |     |          |  |
|                        | post-issuance compliance of its tax-exempt bond liabilities?                                                                                                                                   |            |         |     |    |     |    |     |          |  |
|                        |                                                                                                                                                                                                |            |         |     |    |     |    |     |          |  |
| Part                   | t IV Arbitrage                                                                                                                                                                                 |            |         |     |    |     |    |     |          |  |
|                        |                                                                                                                                                                                                | A          | A       | В   |    | c   |    | 0   | <u>,</u> |  |
| 1                      | Has a Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of                                                                                                                    | Yes        | No      | Yes | No | Yes | No | Yes | No       |  |
|                        | Arbitrage Rebate, been filed with respect to the bond issue?                                                                                                                                   |            | Х       |     |    |     |    |     |          |  |
| 2                      | Is the bond issue a variable rate issue?                                                                                                                                                       |            | X       |     |    |     |    |     |          |  |
| 3a                     | Has the organization or the governmental issuer entered into a qualified                                                                                                                       |            |         |     |    |     |    |     |          |  |
|                        | hedge with respect to the bond issue?                                                                                                                                                          | X          |         |     |    |     |    |     |          |  |
| b                      | Name of provider                                                                                                                                                                               | COMPASS BA |         |     |    |     |    |     |          |  |
| С                      | Term of hedge                                                                                                                                                                                  | 2.0        | 0700000 |     |    |     |    |     |          |  |
|                        |                                                                                                                                                                                                |            |         |     |    |     |    |     |          |  |
| d                      | Was the hedge superintergrated?                                                                                                                                                                |            | X       |     |    |     |    |     |          |  |
|                        |                                                                                                                                                                                                |            | X       |     |    |     |    |     |          |  |
| е                      | Was the hedge superintergrated?                                                                                                                                                                |            |         |     |    |     |    |     |          |  |
| e<br>4a<br>b           | Was the hedge superintergrated?         Was the hedge terminated?         Were gross proceeds invested in a guaranteed investment contract (GIC)?         Name of provider                     |            | X       |     |    |     |    |     |          |  |
| e<br>4a<br>b           | Was the hedge superintergrated?         Was the hedge terminated?         Were gross proceeds invested in a guaranteed investment contract (GIC)?                                              |            | X       |     |    |     |    |     |          |  |
| e<br>4a<br>b<br>c      | Was the hedge superintergrated?         Was the hedge terminated?         Were gross proceeds invested in a guaranteed investment contract (GIC)?         Name of provider                     |            | X<br>X  |     |    |     |    |     |          |  |
| e<br>4a<br>b<br>c<br>d | Was the hedge superintergrated?         Was the hedge terminated?         Were gross proceeds invested in a guaranteed investment contract (GIC)?         Name of provider         Term of GIC |            | X       |     |    |     |    |     |          |  |

#### Part V Procedures To Undertake Corrective Action

Part III Private Business Use (Continued)

Check the box if the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations

Part VI Supplemental Information. Complete this part to provide additional information for responses to questions on Schedule K.

SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ.



MENTAL HEALTH CENTER OF DENVER

Employer identification number 74 - 2499946

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

VOCATIONAL REHABILITATION: ASSISTS MHCD CONSUMERS IN RECONNECTING AND

CONTRIBUTING TO THE COMMUNITY THROUGH EDUCATION, TRAINING, PERSONAL

DEVELOPMENT AND EMPLOYMENT.

EXPENSES \$ 4,637,474. INCLUDING GRANTS OF \$ 0. REVENUE \$ 4,642,885.

FORM 990, PART VI, SECTION B, LINE 11: A COPY OF FORM 990 WAS PROVIDED TO THE BOARD OF DIRECTORS BEFORE FILING.

FORM 990, PART VI, SECTION B, LINE 12C: THE BOARD REVIEWS THE POLICY ANNUALLY. AT THE MOST RECENT ANNUAL MEETING, THE DISCLOSURE SHEET AND POLICY WAS DISCUSSED AND EACH BOARD MEMBER SIGNED THE DISCLOSURE SHEET. THE EXECUTIVE ASSISTANT COLLECTS AND RETAINS THE SIGNED DISCLOSURE SHEETS.

FORM 990, PART VI, SECTION B, LINE 15: THE BOARD RETAINED THE FIRM OF TOWERS WATSON TO COMPLETE A CEO SALARY COMPARABILITY STUDY. THIS IS COMPLETED APPROXIMATELY EVERY THREE YEARS. TOWERS WATSON USES A NUMBER OF SURVEYS, COMPARING SALARIES BASED ON THE SIZE OF THE ORGANIZATION, HEALTHCARE, MENTAL HEALTH, NON-PROFIT, REGION, AND OTHER FACTORS. THE BOARD HAS A CEO COMPENSATION SUBCOMMITTEE WHICH IS COMPRISED OF PERSONNEL COMMITTEE AND EXECUTIVE COMMITTEE MEMBERS WHO CONSIDER THE DATA REPORTED FROM TOWERS WATSON AS WELL AS MSEC DATA AND OTHER SOURCES OF INFORMATION IN DETERMINING THE CEO'S SALARY AND INCENTIVE COMPENSATION.

A SIMILAR PROCESS IS UNDERTAKEN FOR THE OTHER OFFICERS AND KEY EMPLOYEES OF THE ORGANIZATION. SIMILARLY, THE BOARD RETAINED THE SERVICES OF THE FIRM, LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 1322211 01-23-12 36

| Schedule O (Form 990 or 990-EZ) (2011)                                                            | Page <b>2</b>                             |
|---------------------------------------------------------------------------------------------------|-------------------------------------------|
| Name of the organization           MENTAL         HEALTH         CENTER         OF         DENVER | Employer identification number 74-2499946 |
| TOWERS AND WATSON, TO PREPARE A SALARY COMPARABILITY STUD                                         | Y FOR THESE OTHER                         |
| INDIVIDUALS. THE BOARD THEN REVIEWS THE PROPOSED COMPENS.                                         | ATION PACKAGES AND                        |
| GIVES FINAL APPROVAL.                                                                             |                                           |
|                                                                                                   |                                           |
| FORM 990, PART VI, SECTION C, LINE 19: THE ORGANIZATION M                                         | AKES ITS                                  |
| GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FIN                                         | ANCIAL STATEMENTS                         |
| AVAILABLE TO THE PUBLIC UPON REQUEST. PREVIOUSLY FILED F                                          | ORMS 990 ARE                              |
| AVAILABLE TO THE PUBLIC ON THE ORGANIZATION'S WEBSITE.                                            |                                           |
|                                                                                                   |                                           |
| FORM 990, PART XI, LINE 2C                                                                        |                                           |
| FINANCIAL STATEMENTS AND REPORTING                                                                |                                           |
| THE ORGANIZATION'S FINANCIAL COMMITTEE ASSUMES RESPONSIBI                                         | LITY FOR                                  |
| OVERSIGHT OF THE AUDIT OF ITS FINANCIAL STATEMENTS AND SE                                         | LECTION OF AN                             |
| INDEPENDENT ACCOUNTANT.                                                                           |                                           |
|                                                                                                   |                                           |
|                                                                                                   |                                           |
|                                                                                                   |                                           |

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| SCH |    |     | Р |
|-----|----|-----|---|
| SCH | ED | JLE | к |

(Form 990) Department of the Treasury Internal Revenue Service

# Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.

Attach to Form 990.
See separate instructions.

OMB No. 1545-0047

Employer identification number

74-2499946

Open to Public Inspection

Name of the organization

# MENTAL HEALTH CENTER OF DENVER

Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN<br>of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|--------------------------------------------------------|--------------------------------|------------------------------------------------------------|----------------------------|----------------------------------|--------------------------------------------|
|                                                        |                                |                                                            |                            |                                  |                                            |
|                                                        |                                |                                                            |                            |                                  |                                            |
|                                                        |                                |                                                            |                            |                                  |                                            |
|                                                        |                                |                                                            |                            |                                  |                                            |

Part II Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | <b>(f)</b><br>Direct controlling<br>entity | Section 5<br>contr<br>enti | olled |
|----------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------|--------------------------------------------|----------------------------|-------|
|                                                          |                                |                                                     |                               | 501(c)(3))                                         |                                            | Yes                        | No    |
| THE SABIN GROUP, INC 74-2510947                          | FOSTER LOW-INCOME HOUSING      |                                                     |                               |                                                    |                                            |                            |       |
| 4141 EAST DICKENSON PLACE                                | FOR THE CHRONICALLY            |                                                     |                               |                                                    |                                            |                            |       |
| DENVER, CO 80222                                         | MENTALLY ILL AND               | COLORADO                                            | 501(C)(3)                     | 170(B)(1)(A)                                       |                                            |                            | Х     |
| SABIN I, INC 84-1171536                                  | FOSTER LOW-INCOME HOUSING      |                                                     |                               |                                                    |                                            |                            |       |
| 4141 EAST DICKENSON PLACE                                | FOR THE CHRONICALLY            |                                                     |                               |                                                    |                                            |                            |       |
| DENVER, CO 80222                                         | MENTALLY ILL AND               | COLORADO                                            | 501(C)(3)                     | 170(B)(1)(A)                                       |                                            |                            | Х     |
| PARK EAST CORPORATION, INC 74-2374685                    | FOSTER LOW-INCOME HOUSING      |                                                     |                               |                                                    |                                            |                            |       |
| 4141 EAST DICKENSON PLACE                                | FOR THE CHRONICALLY            |                                                     |                               |                                                    |                                            |                            |       |
| DENVER, CO 80222                                         | MENTALLY ILL AND               | COLORADO                                            | 501(C)(3)                     | 170(B)(1)(A)                                       |                                            |                            | Х     |
| LOWELL TERRACE, INC 31-1601975                           | FOSTER LOW-INCOME HOUSING      |                                                     |                               |                                                    |                                            |                            |       |
| 4141 EAST DICKENSON PLACE                                | FOR THE CHRONICALLY            |                                                     |                               |                                                    |                                            |                            |       |
| DENVER, CO 80222                                         | MENTALLY ILL AND               | COLORADO                                            | 501(C)(3)                     | 170(B)(1)(A)                                       |                                            |                            | Х     |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2011

### Schedule R (Form 990) 2011 MENTAL HEALTH CENTER OF DENVER

74-2499946 Page 2

Part III Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)                                                                    | (b)                        | (c)                              | (d)        |                                                                             | (e)                                           | (f)                       | (g)                                      | (h)       |                                    | (i)           |                      | (j)                            |         | (k)                 |
|------------------------------------------------------------------------|----------------------------|----------------------------------|------------|-----------------------------------------------------------------------------|-----------------------------------------------|---------------------------|------------------------------------------|-----------|------------------------------------|---------------|----------------------|--------------------------------|---------|---------------------|
| Name, address, and EIN<br>of related organization                      | Primary activity           | uonicie                          |            | Direct controlling<br>entity<br>Excluded from tax under<br>sections 512-514 |                                               |                           |                                          |           | Disproportion-<br>ate allocations? |               | amount in hox        |                                | iging , | Percenta<br>ownersh |
| or rolated organization                                                |                            | (state or<br>foreign<br>country) | ondry      | excluded f                                                                  | rom tax under<br>s 512-514)                   |                           | assets                                   |           | No                                 | 20 of S       | Schedule<br>rm 1065) | e partner?<br>5) <b>Yes No</b> |         | e mileien           |
|                                                                        |                            | country)                         |            | 00011011                                                                    |                                               |                           |                                          | 165       |                                    |               |                      | res                            |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        |                            |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        |                            |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        |                            |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | _                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      | -                              |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        |                            |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        |                            |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
|                                                                        | -                          |                                  |            |                                                                             |                                               |                           |                                          |           |                                    |               |                      |                                |         |                     |
| organizations treated as a d                                           | Drganizations Taxable a    | as a Corpong the tax             | year.)     | omplete if t                                                                |                                               |                           |                                          | art IV, I |                                    |               |                      |                                | more    |                     |
| organizations treated as a (a)                                         | corporation or trust durin | as a Corpo                       | year.) (b) |                                                                             | (c)                                           | (d)                       | (e)                                      |           | (f)                                | )             | (ç                   | g)                             |         | (h)                 |
| organizations treated as a c                                           | corporation or trust durin | as a Corp                        | year.)     |                                                                             |                                               |                           |                                          |           | (f)                                | )<br>of total | (ç                   | <b>g)</b><br>re of<br>f-yea    | P       |                     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a organizations treated as a organization (a) | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corpo                       | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percent      |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corpong the tax             | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corp<br>ng the tax          | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |
| organizations treated as a of (a)                                      | corporation or trust durin | as a Corpong the tax             | year.) (b) |                                                                             | (C)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling | (e)<br>Type of entity<br>(C corp, S corp |           | (f)<br>hare c                      | )<br>of total | (g<br>Shai<br>end-o  | <b>g)</b><br>re of<br>f-yea    | P       | (h)<br>Percenta     |

# Schedule R (Form 990) 2011 MENTAL HEALTH CENTER OF DENVER

| Part V                                                                                                 | Transactions With Related Organizations (Complete if the organization ans           | wered "Yes" to Form                     | n 990, Part IV, line 34, 35, 3 | 35a, or 36.)   |                                                        |    |     |    |  |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|----------------|--------------------------------------------------------|----|-----|----|--|--|
| Note.                                                                                                  | Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.   |                                         |                                |                |                                                        |    | Yes | No |  |  |
|                                                                                                        | uring the tax year, did the organization engage in any of the following transaction | is with one or more r                   | elated organizations listed    | in Parts II-IV | ?                                                      |    |     |    |  |  |
| a Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity         |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                               |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| c Gift, grant, or capital contribution for related organization(s)                                     |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| d Loans or loan guarantees to or for related organization(s)                                           |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
|                                                                                                        | <ul> <li>e Loans or loan guarantees by related organization(s)</li> </ul>           |                                         |                                |                |                                                        |    |     |    |  |  |
| f Sa                                                                                                   | ale of assets to related organization(s)                                            |                                         |                                |                |                                                        | 1f |     | x  |  |  |
| <b>g</b> Pu                                                                                            | Irchase of assets from related organization(s)                                      |                                         |                                |                |                                                        | 1g |     | Х  |  |  |
| h Ex                                                                                                   | change of assets with related organization(s)                                       |                                         |                                |                |                                                        | 1h |     | Х  |  |  |
|                                                                                                        | ease of facilities, equipment, or other assets to related organization(s)           |                                         |                                |                |                                                        |    |     | X  |  |  |
|                                                                                                        |                                                                                     |                                         |                                |                |                                                        |    | x   |    |  |  |
| j Lease of facilities, equipment, or other assets from related organization(s)                         |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| k Performance of services or membership or fundraising solicitations for related organization(s)       |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| I Performance of services or membership or fundraising solicitations by related organization(s)        |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| <b>m</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| n Sharing of paid employees with related organization(s)                                               |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
|                                                                                                        |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| o Re                                                                                                   | eimbursement paid to related organization(s) for expenses                           |                                         |                                |                |                                                        | 10 |     | Х  |  |  |
|                                                                                                        | simbursement paid by related organization(s) for expenses                           |                                         |                                |                |                                                        |    | X   |    |  |  |
| <b>q</b> Ot                                                                                            | her transfer of cash or property to related organization(s)                         |                                         |                                |                |                                                        | 1q |     | X  |  |  |
|                                                                                                        | her transfer of cash or property from related organization(s)                       |                                         |                                |                |                                                        | 1r |     | X  |  |  |
| <b>2</b> If t                                                                                          | the answer to any of the above is "Yes," see the instructions for information on v  | vho must complete t                     | his line, including covered    | relationships  | and transaction thresholds.                            |    |     |    |  |  |
|                                                                                                        | <b>(a)</b><br>Name of other organization                                            | <b>(b)</b><br>Transaction<br>type (a-r) | <b>(c)</b><br>Amount involved  |                | <b>(d)</b><br>Method of determining<br>amount involved |    |     |    |  |  |
| (1) LO                                                                                                 | WELL TERRACE, INC.                                                                  | к                                       | 5,381.                         | ACTUAL         | CASH                                                   |    |     |    |  |  |
| (2) LO                                                                                                 | WELL TERRACE, INC.                                                                  | N                                       | 9,982.                         | ACTUAL         | CASH                                                   |    |     |    |  |  |
| (3) LOWELL TERRACE, INC. P 17,931.ACTUAL CASH                                                          |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |
| (4) PA                                                                                                 | RK EAST CORPORATION, INC.                                                           | к                                       | 6,509.                         | ACTUAL         | CASH                                                   |    |     |    |  |  |
|                                                                                                        |                                                                                     |                                         |                                |                |                                                        |    |     |    |  |  |

Schedule R (Form 990) 2011

(5) PARK EAST CORPORATION, INC.

(6) PARK EAST CORPORATION, INC.

Ν

Ρ

9,982. ACTUAL CASH

17,931. ACTUAL CASH

Part V Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

| (a)<br>Name of other organization | <b>(b)</b><br>Transaction<br>type (a-r) | <b>(c)</b><br>Amount involved | <b>(d)</b><br>Method of determining<br>amount involved |
|-----------------------------------|-----------------------------------------|-------------------------------|--------------------------------------------------------|
| (7)SABIN I, INC.                  | К                                       | 4,817.                        | ACTUAL CASH                                            |
| (8)SABIN I, INC.                  | N                                       | 9,982.                        | ACTUAL CASH                                            |
| (9)SABIN I, INC.                  | Р                                       | 17,931.                       | ACTUAL CASH                                            |
| (10)THE SABIN GROUP, INC.         | К                                       | 14,276.                       | ACTUAL CASH                                            |
| (11)THE SABIN GROUP, INC.         | N                                       | 62,478.                       | ACTUAL CASH                                            |
| (12)THE SABIN GROUP, INC.         | Р                                       | 125,518.                      | ACTUAL CASH                                            |
| (13)THE SABIN GROUP, INC.         | J                                       | 417,484.                      | ACTUAL CASH                                            |
| (14)THE SABIN GROUP, INC.         | D                                       | 5,000.                        | ACTUAL CASH                                            |
| (15)                              |                                         |                               |                                                        |
| (16)                              |                                         |                               |                                                        |
| (17)                              |                                         |                               |                                                        |
| (18)                              |                                         |                               |                                                        |
| (19)                              |                                         |                               |                                                        |
| (20)                              |                                         |                               |                                                        |
| (21)                              |                                         |                               |                                                        |
| (22)                              |                                         |                               |                                                        |
| (23)                              |                                         |                               |                                                        |
| (24)                              |                                         |                               |                                                        |

## Schedule R (Form 990) 2011 MENTAL HEALTH CENTER OF DENVER

#### Part VI Unrelated Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 37.)

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| <b>(a)</b><br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under section 512-514) | (e)<br>Are a<br>partners<br>501(c)<br>orgs. | )<br>sec.<br>(3)<br>? | <b>(f)</b><br>Share of<br>total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (I<br>Dispr<br>tior<br>alloca | n)<br>opor-<br>nate<br>tions?<br>No | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>Gener<br>mana<br>partn<br><b>Yes</b> | )<br>ging<br>her? | <b>(k)</b><br>Percentage<br>ownership |
|---------------------------------------------------|--------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|-------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|-------------------|---------------------------------------|
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |
|                                                   |                                |                                                        |                                                                                                  |                                             |                       |                                           |                                                 |                               |                                     |                                                                         |                                             |                   |                                       |

Schedule R (Form 990) 2011

#### Part VII Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule R (see instructions).

#### PART II, IDENTIFICATION OF RELATED TAX-EXEMPT ORGANIZATIONS:

NAME OF RELATED ORGANIZATION:

THE SABIN GROUP, INC.

PRIMARY ACTIVITY: FOSTER LOW-INCOME HOUSING FOR THE CHRONICALLY MENTALLY

ILL AND HANDICAPPED

NAME OF RELATED ORGANIZATION:

SABIN I, INC.

PRIMARY ACTIVITY: FOSTER LOW-INCOME HOUSING FOR THE CHRONICALLY MENTALLY

ILL AND HANDICAPPED

NAME OF RELATED ORGANIZATION:

PARK EAST CORPORATION, INC.

PRIMARY ACTIVITY: FOSTER LOW-INCOME HOUSING FOR THE CHRONICALLY MENTALLY

ILL AND HANDICAPPED

NAME OF RELATED ORGANIZATION:

LOWELL TERRACE, INC.

PRIMARY ACTIVITY: FOSTER LOW-INCOME HOUSING FOR THE CHRONICALLY MENTALLY

ILL AND HANDICAPPED

01-23-12

43

#### 2011 DEPRECIATION AND AMORTIZATION REPORT

### FORM 990 PAGE 10

| ORM 99       | 90 PAGE 10                          | _                |        |      |        |             |                             | 990              |                        |                            |                           |                                          |                               |                           |                                       |
|--------------|-------------------------------------|------------------|--------|------|--------|-------------|-----------------------------|------------------|------------------------|----------------------------|---------------------------|------------------------------------------|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                         | Date<br>Acquired | Method | Life | C on v | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 1            | LAND                                | VARIOUS          | L      |      |        |             | 2,827,941.                  |                  |                        |                            | 2,827,941.                |                                          |                               | ٥.                        |                                       |
| 2            | BUILDINGS                           | VARIOUS          |        | .000 | НУ1    | 16          | 7,783,685.                  |                  |                        |                            | 7,783,685.                | 4,303,615.                               |                               | 186,597.                  | 4,490,212.                            |
| 3            | BUILDING IMPROVEMENTS               | VARIOUS          |        | .000 | НУ1    | 16          | 10904663.                   |                  |                        |                            | 10904663.                 | 5,486,102.                               |                               | 822,340.                  | 7,308,442                             |
| 4            | FURNITURE                           | VARIOUS          |        | .000 | HY1    | 16          | 1,073,430.                  |                  |                        |                            | 1,073,430.                | 528,957.                                 |                               | 80,317.                   | 609,274                               |
| 5            | EQUIPMENT                           | VARIOUS          |        | .000 | HY1    | 16          | 1,715,323.                  |                  |                        |                            | 1,715,323.                | 1,052,227.                               |                               | 213,499.                  | 1,265,726                             |
| 6            | VEHICLES                            | VARIOUS          |        | .000 | НУ1    | 16          | 685,533.                    |                  |                        |                            | 685,533.                  | 484,895.                                 |                               | 71,467.                   | 556,362.                              |
| 7            | LEASEHOLD IMPROVEMENTS              | VARIOUS          |        | .000 | HY1    | 16          | 563,106.                    |                  |                        |                            | 563,106.                  | 250,368.                                 |                               | 54,397.                   | 304,765                               |
| 8            | COMPUTERS                           | VARIOUS          |        | .000 | HY1    | 16          | 3,744,002.                  |                  |                        |                            | 3,744,002.                | 2,468,121.                               |                               | 303,979.                  | 2,772,100                             |
| 11           | NET DEFERRED DEBT ISSUANCE<br>COSTS | VARIOUS          |        | 180M | HY4    | 43          | 606,874.                    |                  |                        |                            | 606,874.                  | 15,476.                                  |                               | 23,762.                   | 39,238.                               |
|              | * TOTAL 990 PAGE 10 DEPR &<br>AMORT |                  |        |      |        |             | 29904557.                   |                  |                        |                            | 29904557.                 | 15589761.                                |                               | 1,756,358.                | 17346119.                             |
|              |                                     |                  |        |      |        |             |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |
|              |                                     |                  |        |      |        |             |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |
|              |                                     |                  |        |      |        |             |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |
|              |                                     |                  |        |      |        |             |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |
|              |                                     |                  |        |      |        | _           |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |
|              |                                     |                  |        |      |        |             |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |
|              |                                     |                  |        |      |        |             |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |
|              |                                     |                  |        |      |        |             |                             |                  |                        |                            |                           |                                          |                               |                           |                                       |

#### 128111 05-01-11

| Form <b>4562</b>                                       |      |
|--------------------------------------------------------|------|
| Department of the Treasury<br>Internal Revenue Service | (99) |

# Depreciation and Amortization 990

OMB No. 1545-0172

Attachment Sequence No. **179** 

L

► See separate instructions. ► Attach to your tax return.

| ivame(          | s) snown on return                                                                 |                                            |                               | Busin                                         | ess or activity to wr | tich this form relate | S                  | Identifying number         |
|-----------------|------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|-----------------------------------------------|-----------------------|-----------------------|--------------------|----------------------------|
| MEI             | NTAL HEALTH CENTER                                                                 |                                            |                               |                                               | RM 990 P              |                       |                    | 74-2499946                 |
| Pa              | rt I Election To Expense Certain Prop                                              | erty Under Section 1                       | 79 Note: If yo                | u have any lis                                | sted property, o      | complete Part         | V before yo        |                            |
| <b>1</b> M      | Maximum amount (see instructions)                                                  |                                            |                               |                                               |                       |                       | 1                  | 500,000.                   |
| 2 1             | Total cost of section 179 property pla                                             | ced in service (see                        | instructions)                 |                                               |                       |                       | 2                  |                            |
|                 | Threshold cost of section 179 propert                                              |                                            |                               |                                               |                       |                       |                    | 2,000,000.                 |
| <b>4</b> F      | Reduction in limitation. Subtract line 3                                           | from line 2. If zero                       | o or less, ente               | r -0-                                         |                       |                       | 4                  |                            |
| <b>5</b> 🛛      | Dollar limitation for tax year. Subtract line 4 from lin                           |                                            | -0 If married fili            |                                               | 1                     |                       |                    |                            |
| 6               | (a) Description of p                                                               | property                                   |                               | (b) Cost (busi                                | ness use only)        | (c) Elected           | d cost             |                            |
|                 |                                                                                    |                                            |                               |                                               |                       |                       |                    |                            |
|                 |                                                                                    |                                            |                               |                                               |                       |                       |                    |                            |
|                 |                                                                                    |                                            |                               |                                               |                       |                       |                    |                            |
|                 |                                                                                    |                                            |                               |                                               |                       |                       |                    |                            |
|                 | isted property. Enter the amount fror                                              |                                            |                               |                                               |                       |                       |                    |                            |
|                 | Total elected cost of section 179 prop                                             |                                            |                               |                                               |                       |                       |                    |                            |
|                 | Fentative deduction. Enter the smalle                                              |                                            |                               |                                               |                       |                       |                    |                            |
|                 | Carryover of disallowed deduction fro                                              |                                            |                               |                                               |                       |                       |                    |                            |
|                 | Business income limitation. Enter the                                              |                                            |                               |                                               |                       |                       |                    |                            |
|                 | Section 179 expense deduction. Add                                                 |                                            |                               |                                               |                       |                       | 12                 |                            |
|                 | Carryover of disallowed deduction to a<br>Do not use Part II or Part III below for |                                            |                               |                                               | ▶   13                |                       |                    |                            |
|                 |                                                                                    | 1 1 3                                      | ,                             |                                               | ida listad prop       |                       |                    |                            |
|                 |                                                                                    |                                            |                               | -                                             |                       |                       | <u> </u>           |                            |
|                 | Special depreciation allowance for qu                                              | 1 1 9 (                                    |                               |                                               |                       | Ũ                     |                    |                            |
|                 | he tax year                                                                        |                                            |                               |                                               |                       |                       |                    |                            |
|                 | Property subject to section 168(f)(1) e                                            |                                            |                               |                                               |                       |                       |                    | 1,732,596.                 |
|                 | Other depreciation (including ACRS) rt III MACRS Depreciation (Do n                | ot include listed n                        |                               |                                               |                       |                       |                    | 1,752,550.                 |
|                 |                                                                                    |                                            |                               | ction A                                       | •)                    |                       |                    |                            |
| 17 1            | MACRS deductions for assets placed                                                 | in convico in tax y                        | -                             |                                               | 1                     |                       | 17                 |                            |
|                 | f you are electing to group any assets placed in se                                |                                            |                               |                                               |                       |                       | "" <b>  "  </b>    |                            |
| 10 .            | Section B - Asset                                                                  |                                            |                               |                                               |                       |                       | - I<br>ation Svste | m                          |
|                 | (a) Classification of property                                                     | (b) Month and<br>year placed<br>in service | (c) Basis for<br>(business/in | depreciation<br>vestment use<br>instructions) | (d) Recovery period   | (e) Convention        |                    | (g) Depreciation deduction |
| 19a             | 3-year property                                                                    |                                            |                               |                                               |                       |                       |                    |                            |
| b               | 5-year property                                                                    | -                                          |                               |                                               |                       |                       |                    |                            |
|                 | 7-year property                                                                    | -                                          |                               |                                               |                       |                       |                    |                            |
| d               | 10-year property                                                                   | -                                          |                               |                                               |                       |                       |                    |                            |
| <br>e           | 15-year property                                                                   | -                                          |                               |                                               |                       |                       |                    |                            |
| f               | 20-year property                                                                   | -                                          |                               |                                               |                       |                       |                    |                            |
|                 | 25-year property                                                                   | -                                          |                               |                                               | 25 yrs.               |                       | S/L                |                            |
|                 |                                                                                    | /                                          |                               |                                               | 27.5 yrs.             | MM                    | S/L                |                            |
| h               | Residential rental property                                                        | /                                          |                               |                                               | 27.5 yrs.             | MM                    | S/L                |                            |
|                 |                                                                                    | /                                          |                               |                                               | 39 yrs.               | MM                    | S/L                |                            |
| i               | Nonresidential real property                                                       | /                                          |                               |                                               | 00 910.               | MM                    | S/L                |                            |
|                 | Section C - Assets                                                                 | Placed in Service                          | During 2011                   | Tax Year U                                    | Ising the Alter       |                       |                    | tem                        |
| 20a             | Class life                                                                         |                                            |                               |                                               |                       |                       | S/L                |                            |
| <u></u> b       | 12-year                                                                            | -                                          |                               |                                               | 12 yrs.               |                       | S/L                |                            |
| <br>c           | 40-year                                                                            | /                                          |                               |                                               | 40 yrs.               | MM                    | S/L                |                            |
| -               | rt IV Summary (See instructions.)                                                  | ,                                          |                               |                                               | ,                     |                       | 0,2                |                            |
|                 | _isted property. Enter amount from lir                                             |                                            |                               |                                               |                       |                       | 21                 |                            |
|                 | <b>Fotal.</b> Add amounts from line 12, lines                                      |                                            |                               |                                               |                       |                       |                    |                            |
|                 | Enter here and on the appropriate line                                             | -                                          |                               |                                               |                       | r                     | 22                 | 1,732,596.                 |
|                 | For assets shown above and placed in                                               |                                            |                               |                                               |                       |                       |                    |                            |
|                 | portion of the basis attributable to sec                                           |                                            |                               |                                               |                       |                       |                    |                            |
| 11625<br>11-21- | 1 IIIA For Demonstructure Deduction                                                |                                            |                               |                                               |                       |                       |                    | Form <b>4562</b> (2011)    |
| 11-21-          |                                                                                    |                                            | oopulato int                  | 49                                            |                       |                       |                    |                            |

| Fo          | rm 4562 (2011)                             | MEN                  | ITAL HEA         | LTH          | CENT                  | ER C         | DF DE                | INVE     | R               |            |                | 74-       | 2499               | 946                  | Page 2          |
|-------------|--------------------------------------------|----------------------|------------------|--------------|-----------------------|--------------|----------------------|----------|-----------------|------------|----------------|-----------|--------------------|----------------------|-----------------|
| Ρ           | art V Listed Proper<br>amusement.)         | <b>ty</b> (Include a | utomobiles, ce   | ertain otl   | her vehic             | cles, cer    | tain corr            | nputers  | s, and pro      | perty use  | ed for er      | ntertainn | nent, rec          | reation,             | or              |
|             | Note: For any                              | vehicle for w        | hich you are u   | sing the     | standar               | d milead     | e rate o             | r dedu   | cting lease     | e expens   | e, comp        | lete onl  | <b>v</b> 24a, 24   | 4b. colur            | nns (a)         |
|             | through (c) of a                           | Section A, al        | l of Section B,  | and Sec      | ction C ii            | f applică    | ble.                 |          | •               |            | · ·            |           |                    |                      | ()              |
|             |                                            |                      | on and Other     |              |                       | aution: S    | See the i            | instruc  | tions for li    | mits for p | basseng        | er autor  | nobiles.)          |                      |                 |
| <u>24</u> ; | <b>a</b> Do you have evidence to           |                      | 1                | ent use cl   | aimed?                | <u> </u>     | es 🗆                 | _ No     | 24b If "Y       | 1 - ´      |                | nce writ  | ten?               | <mark>∐ Yes</mark> L | <u>No</u>       |
|             | (a)                                        | (b)<br>Date          | (c)<br>Business/ |              | (d)                   | Bas          | (e)<br>sis for depre | eciation | (f)             | (          | g)             |           | h)                 |                      | (i)<br>cted     |
|             | Type of property<br>(list vehicles first ) | placed in            | investment       |              | Cost or<br>ther basis | (bu          | siness/inve          | estment  | Recovery period |            | hod/<br>ention |           | eciation<br>uction |                      | on 179          |
|             |                                            | service              | use percenta     | ge o         |                       | ,            | use only             | /)       | ponoa           |            |                |           |                    | CC                   | ost             |
| 25          | Special depreciation all                   |                      | •                |              |                       |              |                      | 0        | ,               |            |                |           |                    |                      |                 |
|             | used more than 50% in                      | a qualified b        | ousiness use     |              |                       |              |                      |          |                 |            | 25             |           |                    |                      |                 |
| 26          | Property used more that                    | an 50% in a c        | qualified busin  | ess use:     |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             |                                            | : :                  | ç                | %            |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             |                                            | : :                  | ç                | %            |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             |                                            | : :                  | c.               | %            |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 27          | Property used 50% or I                     | ess in a qual        | lified business  | use:         |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             |                                            | : :                  | ç                | %            |                       |              |                      |          |                 | S/L -      |                |           |                    |                      |                 |
|             |                                            | : :                  | ç                | %            |                       |              |                      |          |                 | S/L -      |                |           |                    |                      |                 |
|             |                                            | : :                  | c.               | %            |                       |              |                      |          |                 | S/L -      | _              |           |                    |                      |                 |
| 28          | Add amounts in column                      | n (h), lines 25      | through 27. E    | inter her    | e and or              | n line 21    | , page 1             |          |                 |            | 28             |           |                    |                      |                 |
| 29          | Add amounts in column                      | n (i), line 26. E    | Enter here and   | on line      | 7, page               | 1            |                      |          |                 |            |                |           | . 29               |                      |                 |
|             |                                            |                      | 5                | Section      | B - Infor             | mation       | on Use               | of Veł   | nicles          |            |                |           |                    |                      |                 |
|             | mplete this section for ve                 |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             | ou provided vehicles to                    | your employe         | ees, first answ  | er the qu    | uestions              | in Secti     | ion C to             | see if y | you meet a      | an excep   | tion to        | completi  | ing this s         | section f            | or              |
| thc         | se vehicles.                               |                      |                  |              |                       |              |                      |          |                 | -          |                |           |                    |                      |                 |
|             |                                            |                      |                  | (            | a)                    | (            | b)                   |          | (c)             | (0         | 4)             | (         | e)                 | (1                   | f)              |
| 30          | Total business/investment                  | miles driven c       | luring the       | Vel          | nicle                 | Ve           | hicle                | V        | /ehicle         | Veh        | icle           | Veł       | nicle              | Veh                  | icle            |
|             | year ( <b>do not</b> include com           | muting miles)        |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 31          | Total commuting miles                      | driven during        | the year         |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             | Total other personal (no                   |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             | driven                                     | -                    |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 33          | Total miles driven durin                   |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             | Add lines 30 through 32                    | • •                  |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 34          | Was the vehicle availab                    |                      |                  | Yes          | No                    | Yes          | No                   | Yes      | s No            | Yes        | No             | Yes       | No                 | Yes                  | No              |
|             | during off-duty hours?                     | •                    |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 35          | Was the vehicle used p                     |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             | than 5% owner or related                   |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 36          | Is another vehicle availa                  |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 00          | use?                                       |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             |                                            |                      | - Questions      | for Emp      | lovers V              | I<br>Vho Pro | vide Vel             | hicles   | for Use b       | v Their F  | mploy          |           |                    |                      |                 |
| Δn          | swer these questions to                    |                      |                  |              |                       |              |                      |          |                 |            |                |           | re not m           | ore than             | 5%              |
|             | ners or related persons.                   |                      | you meet an e    | лесрио       |                       | picting      | occuon               |          |                 |            | npioyee        |           |                    |                      | 1070            |
|             | Do you maintain a writte                   | en nolicy sta        | tement that n    | ohihits :    |                       | naluse       | of vehicle           | es inc   |                 | nmutina    | by you         | r         |                    | Yes                  | No              |
| 57          |                                            |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    | 103                  |                 |
| 20          | employees?<br>Do you maintain a writte     |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    | ·                    | +               |
| 30          | employees? See the ins                     |                      | •                |              |                       |              |                      | •        |                 |            |                |           |                    |                      |                 |
| 20          | Do you treat all use of v                  |                      |                  | •            |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             | Do you provide more th                     |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    | •                    |                 |
| -+0         | the use of the vehicles,                   |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
| 44          | Do you meet the require                    |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    |                      | -               |
| 41          |                                            |                      |                  |              |                       |              |                      |          |                 |            |                |           |                    | -                    | 1               |
| Б           | Note: If your answer to                    | 37, 30, 39, 4        | 0,014115 10      | s, uo n      | oi comp               | iele Sec     |                      | n the t  | Jovereu ve      | enicies.   |                |           |                    |                      |                 |
| <u> </u>    | art VI Amortization<br>(a)                 |                      |                  | (b)          |                       | (c)          |                      |          | (d)             |            | (e)            |           |                    | (f)                  |                 |
|             | Description o                              | of costs             | Date             | amortization |                       | Amortizal    |                      |          | Code            |            | Amortiza       | tion      | Ai                 | nortization          |                 |
|             | American start to the                      | at he at the state   |                  | begins<br>•  | L                     | amoun        | ι                    |          | section         |            | period or per  | rcentage  | to                 | or this year         |                 |
| 42          | Amortization of costs th                   | hat begins du        | uring your 201   | i tax yea    | ar:<br>T              |              |                      |          |                 |            |                |           |                    |                      |                 |
|             |                                            |                      |                  | : :          |                       |              |                      |          |                 |            |                |           |                    |                      |                 |
|             |                                            |                      |                  | : :          |                       |              |                      |          |                 |            |                |           |                    |                      | 760             |
|             | Amortization of costs th                   |                      |                  |              |                       |              |                      |          |                 |            |                | 43        |                    |                      | 762.            |
| 44          | Total. Add amounts in                      | column (f). S        | ee the instruct  | tions for    | where to              | o report     |                      | <u></u>  |                 |            |                | 44        |                    |                      | 762.            |
| 116         | 252 11-18-11                               |                      |                  |              |                       |              | <b>F A</b>           |          |                 |            |                |           | F                  | orm <b>456</b> 2     | <b>2</b> (2011) |
|             |                                            |                      |                  |              |                       |              | 50                   |          |                 |            |                |           |                    |                      |                 |

08260328 099347 011-01237000 2011.05060 MENTAL HEALTH CENTER OF DEN 011-1H02

Page 2

If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II and check this box

Note. Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

| ● If ye                                                   | ou are filing for an Automatic 3-Month Extension, complet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                                            | al (no c                                           | onies needed)                                                         |              |  |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------|--------------|--|--|
| 1 01                                                      | Part II Additional (Not Automatic) 3-Month Extension of Time. Only file the original (no copies needed).<br>Enter filer's identifying number, see instru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                                                            |                                                    |                                                                       |              |  |  |
| Type<br>print                                             | /pe or     Name of exempt organization or other filer, see instructions     E       int     Image: Second secon |                                                                    |                                                                            |                                                    | Employer identification number (EIN) o                                |              |  |  |
| due dat<br>filing yo                                      | File by the due date for filing your return. See       MENTAL HEALTH CENTER OF DENVER       X       74-24999         Number, street, and room or suite no. If a P.O. box, see instructions.       Social security number (SSN 1411 E DICKENSON PLACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                            |                                                    |                                                                       |              |  |  |
| instruct                                                  | <sup>ons.</sup> City, town or post office, state, and ZIP code. For a fo<br>DENVER , CO 80222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | oreign add                                                         | Iress, see instructions.                                                   |                                                    |                                                                       |              |  |  |
| Enter                                                     | the Return code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e a separa                                                         | te application for each return)                                            |                                                    |                                                                       | 01           |  |  |
| Appli                                                     | cation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Return                                                             | Application                                                                |                                                    |                                                                       | Return       |  |  |
| Is For Code Is For                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                            |                                                    |                                                                       | Code         |  |  |
| Form                                                      | 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01                                                                 |                                                                            |                                                    |                                                                       |              |  |  |
| Form                                                      | 990-BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02                                                                 | Form 1041-A                                                                |                                                    |                                                                       | 08           |  |  |
| Form                                                      | 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                                                                 | Form 4720                                                                  |                                                    |                                                                       | 09           |  |  |
| Form                                                      | 990-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04                                                                 | Form 5227                                                                  |                                                    |                                                                       | 10           |  |  |
| Form                                                      | 990-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 05                                                                 | Form 6069                                                                  |                                                    |                                                                       | 11           |  |  |
| Form                                                      | 990-T (trust other than above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06                                                                 | Form 8870                                                                  |                                                    |                                                                       | 12           |  |  |
| Tel<br>• If t<br>• If t<br><u>box</u><br>4<br>5<br>6<br>7 | I request an additional 3-month extension of time until                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S in the Ur<br>Group Exe<br>and atta<br>MAY<br>JUL 1<br>theck reas | FAX No. ►                                                                  | f this is fo<br>i all memb<br>g _ JUN<br>_ Final r | r the whole group,<br><u>pers the extension</u><br>30, 2012<br>return | is for       |  |  |
|                                                           | If this application is for Form 990-BL, 990-PF, 990-T, 4720, on nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | or 6069, e                                                         | nter the tentative tax, less any                                           | 8a                                                 | \$                                                                    | 0.           |  |  |
|                                                           | If this application is for Form 990-PF, 990-T, 4720, or 6069,<br>tax payments made. Include any prior year overpayment all<br>previously with Form 8868.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                                                                  |                                                                            | 8b                                                 | \$                                                                    | 0.           |  |  |
|                                                           | Balance due. Subtract line 8b from line 8a. Include your pa<br>EFTPS (Electronic Federal Tax Payment System). See instru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | uctions.                                                           |                                                                            | 8c                                                 | \$                                                                    | 0.           |  |  |
|                                                           | Signature and Verificat<br>penalties of perjury, I declare that I have examined this form, includ<br>e, correct, and complete, and that I am authorized to prepare this fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ing accomp                                                         | st be completed for Part II of<br>banying schedules and statements, and to | -                                                  | f my knowledge and                                                    | belief,      |  |  |
| Signat                                                    | ure 🕨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> CPA -</u>                                                      | AGENT                                                                      | Date                                               |                                                                       |              |  |  |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                            |                                                    | Form <b>8868</b> (I                                                   | Rev. 1-2012) |  |  |

| _ | <b>2270</b> | -FO |
|---|-------------|-----|

### \*\*\*\*\* THIS IS NOT A FILEABLE COPY \*\*\*\*\* **IRS e-file Signature Authorization**

OMB No 1545-1878

| for | an | Exem | pt | Orgar | nization |
|-----|----|------|----|-------|----------|

Do not send to the IRS. Keep for your records.

See instructions.

For calendar year 2011, or fiscal year beginning JUL 1 , 2011, and ending JUN 30 ,20 12

Department of the Treasury Internal Revenue Service

CFO

Name of exempt organization

Employer identification number

74-2499946

# MENTAL HEALTH CENTER OF DENVER

Name and title of officer FORREST M CASON

#### Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than 1 line in Part I.

| 1a | Form 990 check here <b>b Total revenue,</b> if any (Form 990, Part VIII, column (A), line 12) | 1b | 66464774 |
|----|-----------------------------------------------------------------------------------------------|----|----------|
| 2a | Form 990-EZ check here <b>b</b> Total revenue, if any (Form 990-EZ, line 9)                   | 2b |          |
| 3a | Form 1120-POL check here <b>b</b> Total tax (Form 1120-POL, line 22)                          | 3b |          |
| 4a | Form 990-PF check here <b>b</b> Tax based on investment income (Form 990-PF, Part VI, line 5) | 4b |          |
| 5a | Form 8868 check here b Balance Due (Form 8868, Part I, line 3c or Part II, line 8c)           | 5b |          |
|    |                                                                                               |    |          |

#### **Declaration and Signature Authorization of Officer** Part II

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2011 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

#### Officer's PIN: check one box only

| X I authorize CLIFTONLARSONALLEN                                                                                                                                          | LLP                                                                                                                                   | to enter my PIN 12370                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|                                                                                                                                                                           | ERO firm name                                                                                                                         | Enter five numbers, bu<br>do not enter all zeros |
|                                                                                                                                                                           | 1 electronically filed return. If I have indicated with<br>narities as part of the IRS Fed/State program, I also<br>creen.            |                                                  |
|                                                                                                                                                                           | N as my signature on the organization's tax year 20<br>n is being filed with a state agency(ies) regulating c<br>sure consent screen. | -                                                |
| Officer's signature <b>*****</b> THIS IS NOT A                                                                                                                            | FILEABLE COPY *** Date                                                                                                                |                                                  |
| Part III Certification and Authentication                                                                                                                                 |                                                                                                                                       |                                                  |
| ERO's EFIN/PIN. Enter your six-digit electronic filing identifi                                                                                                           | cation                                                                                                                                |                                                  |
| number (EFIN) followed by your five-digit self-selected PIN.                                                                                                              | 847802123<br>do not enter all ze                                                                                                      |                                                  |
| I certify that the above numeric entry is my PIN, which is my confirm that I am submitting this return in accordance with t <i>e-file</i> Providers for Business Returns. | 5                                                                                                                                     | 0                                                |
| ERO's signature 🕨                                                                                                                                                         | Date 🕨                                                                                                                                |                                                  |
| ERO Must I                                                                                                                                                                | Retain This Form - See Instructions                                                                                                   |                                                  |
| Do Not Submit This I                                                                                                                                                      | Form To the IRS Unless Requested To                                                                                                   | Do So                                            |
| LHA For Paperwork Reduction Act Notice, see instructi                                                                                                                     | ons.                                                                                                                                  | Form <b>8879-EO</b> (2011)                       |
|                                                                                                                                                                           | 52                                                                                                                                    |                                                  |

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